

This Instrument Prepared by
Ginger Rouse, Operations Manager
FIRST CHOICE FUNDING, INC.
2100 Riverchase Center, Suite 100
Birmingham, AL 35244

20030929000654220 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/29/2003 13:47:00 FILED/CERTIFIED

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

STATE OF ALABAMA

SHELBY COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC.,
Hereby transfers, assigns and conveys to X
All its rights, title, interest, powers and options in, to and under that certain Mortgage
dated 10/30/02 from MINNIE MORGAN AND EDDIE MORGAN
To FIRST CHOICE FUNDING, INC., recorded in Real Volume _____, Page _____
on 11/13/02 in the Probate Office of _____ County,
Alabama, as well as to the land described therein and the indebtedness secured thereby.

INST # 021113000563730
IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this
4TH day of OCTOBER, 2002.

FIRST CHOICE FUNDING, INC.

Zack Rogers, III
Zack Rogers, III, President

STATE OF ALABAMA X

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

SHELBY COUNTY

Personally appears before me the undersigned authority in and for the above
styled jurisdiction, the within named Zack Rogers, III, who acknowledged that he is the
President of FIRST CHOICE FUNDING, INC., a corporation, and that he signed and
delivered the foregoing instrument and affixed the corporate seal of said corporation,
after being duly authorized so to act.

Given under my hand and official seal of office this 4TH day of OCTOBER
2002.

Chasmy Shull
Notary Public
My Commission Expires: 2/14/06

Loan No.: 2002383

Date: OCTOBER 30, 2002

Property Address: 300 HIGHWAY 30, COLUMBIANA, ALABAMA 35051

Exhibit "A"

File # 26028

Legal Description

Re: Morgan

Shelby County

A parcel of land in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said Section 24, thence run West along the South section line 667.43 feet to the point of beginning; thence continue last course 333.72 feet; thence turn right $90^{\circ}56'29''$ and run North 24.33 feet to a point on the South right of way of Shelby County Highway #30, said point being on a counter-clockwise curve having a delta angle of $10^{\circ}37'35''$ and a radius of 1,949.84 feet and a tangent of 181.33 feet; thence turn right $72^{\circ}46'13''$ to tangent and run Northeast along the arc of said curve and right of way 361.63 feet; thence turn right $117^{\circ}47'53''$ from tangent and run South 157.29 feet to the point of beginning.