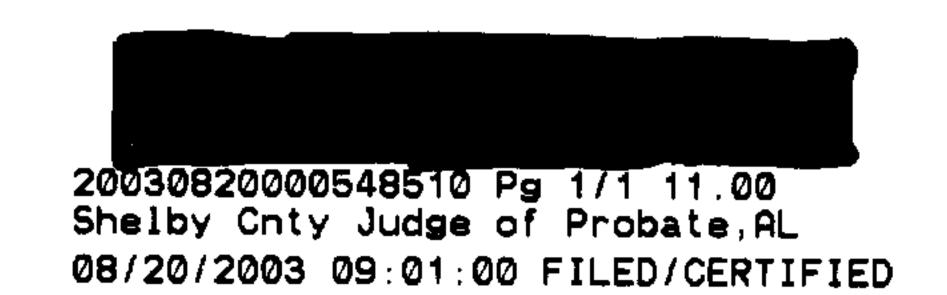
This assignment is being re-recorded to the correct the year on the witness signature line. It mistakenly showed the year as 2002 and it should be 2003.



STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OFSHELBY	_ }				34000 Pg 1/1 11.00 Judge of Probate, AL
FOR VALUABLE CONSIDERATION	IN HAND	PAID	09/29	/2003 13	UNDERSIGNED,
THE HUTSON COMPANY, INC., an ALABAM	1A CORPORA	TION, by 1	RUSTMA	RK NA	TIONAL BANK,
THE RECEIPT WHEREOF IS HEREBY ACCKNOW	/LEDGED, THI	EUNDERS	IGNED D	OES H	EREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto TRI		•		,	
that certain mortgage executed by <u>JAMES E. GRAHZ</u>					
principal sum of \$ <u>\$256000.00</u> dated <u>08/11/2</u>					
ofshelby County, Alabama, in	BHAM INST.	#200308	20005	4850	<u>D</u> , together with
the debt thereby secured, the Note therein described	and all interes	st of the un	dersigned	in and	to the lands and
property conveyed by said mortgage.					
TO HAVE AND TO HOLD unto the assigns, FOREVER.	said TRUSTN	1ARK NATI	ONAL BA	NK, its	successors and
IN WITNESS WHEREOF, caused this instrument to be executed by <u>Graha</u> authorized, on this <u>15th</u> day of <u>August</u>	The Hutson am Hutson , 20	Company 22 2003	<u>Inc.</u>	_, its O	ficer, who is duly
(SEAL)	THE	IUTSON CO	MPANY.	INC.	
	BY: GRAH	M HUTSON	, PRESII	ENT	
STATE OF ALABAMA, COUNTY OF JEFFERSON	e de la companya de l	•			
I, the undersigned authority, a Not certify that Graham Hutson	Who:	re~~ nan	1 0 81	5 (JEER OI
of Mortgage, and who is known to me, acknowledges said Assignment, he/she, as such officer with full authorized corporation.	hatara man and i	his day that the same v	heima inf		of the contents of as the act of said
(SEAL)	1/2	UBLIC	4/	ر 21.6	54
This instrument prepared by:					