20030929000653940 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/29/2003 13:33:00 FILED/CERTIFIED

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

_Space above for Recorder's use

ROMMEL E. MANJARES

Loan#: 0032549438

RLS#: **57872**



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LYNDA PATTERSON, AN UNMARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 31, 2001, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2001-49331, in Book No. ---, at Page No. --- on NOVEMBER 14, 2001.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its Assistant Vice President, Dated: AUGUST 19, 2003

AMERIQUEST MORTGAGE COMPANY

By:

DANIEL T. ESKEW, Assistant Vice President

SUE A MANDAWI

State of <u>CALIFORNIA</u> County of <u>SAN DIEGO</u>

ss.

On AUGUST 19, 2003, before me, MARIE MANGO, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO

MARIE MANGO
Commission # 1352599
Notary Public - California
San Diego County
My Comm. Expires Apr 21, 2008

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500

SUE A. MAHDAWI

(LAND AM)