

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
Washington Mutual (TRWAMU150)

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 8011182485 LPS #: 2081129 Bin #: 090503\_29


**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ROBERT RUSH GIBBONS AND WIFE, BROOKLYN DAWN GIBBONS to COATS & CO., INC. dated 3/2/2001 and recorded on: 3/7/2001 as Instrument #: 2001-08045 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 727 DOGWOOD CIR, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 12, 2003  
FLEET NATIONAL BANK, , as Mortgagee

BY

  
J.B. Kerns, First Vice President, for above Mortgagee

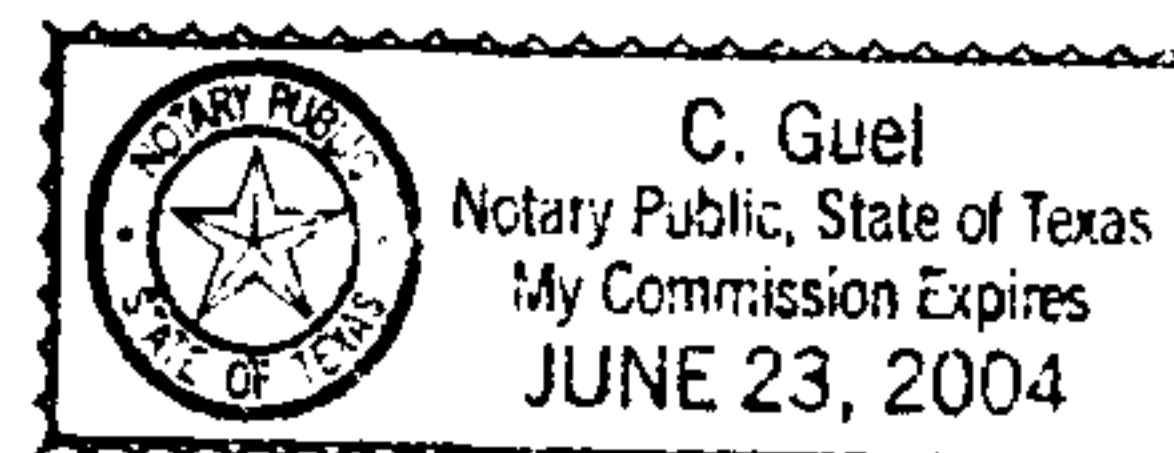
STATE OF TX  
COUNTY OF Bexar

On September 12, 2003 before me, C. Guel, a Notary Public in and for Bexar County in the State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS MY hand and official seal.

C. Guel  
Notary Public

Commission Expires:

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,  
Tustin, CA 92780 800-773-8287  
(MIN #: 100023810000931066) F12/825



9/18/2003

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