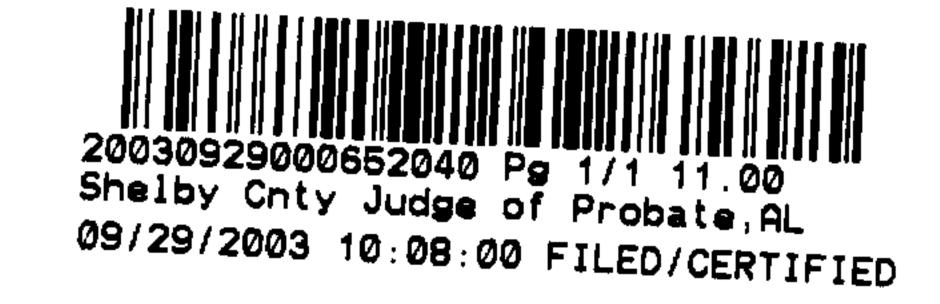
8/18

Jimmie Parker Custom Homes Lot 6 Birchcreek



PARTIAL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TWO HUNDRED, THIRTY NINE THOUSAND dollars and No /100 (\$239,000) principal indebtedness secured by that certain mortgage executed by JIMMIE E. PARKER D/B/A JIMMIE PARKER CUSTOM HOMES, recorded in the Probate Office, County of SHELBY, State of Alabama, Instrument # 20030407000204390, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said JIMMIE E. PARKER D/B/A JIMMIE PARKER CUSTOM HOMESARDNER BUILDERS, INC. the following described lot or parcel of land to-wit:

Lot 6, according to the Survey of Birch Creek Subdivision, as recorded in Map Book 27, Page 143, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 15 day of Separation 1003.

AMSOUTH BANK

Daniel W. Hill

Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **DANIEL W. HILL**, whose named as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 15 0

NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 21, 2007 Commission Expires on Ded thru notary public underwriters

day of September

This instrument was prepared by:

Cindy Covington
AmSouth Bank

1900 5th Avenue N.- BAC15th

B'ham, AL 35203

Verified by: