

Loan No.00000000000000001938905109

20030926000649740 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
09/26/2003 11:59:00 FILED/CERTIFIED

When Recorded mail to:
CHRISTOPHER JOHNSON
1323 FARMINGDALE RD
HARPERSVILLE AL 35078

ALABAMA RELEASE

WHEREAS, CHRISTOPHER O JOHNSON AND PAMELA B JOHNSON HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2002-13053, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, September 5, 2003

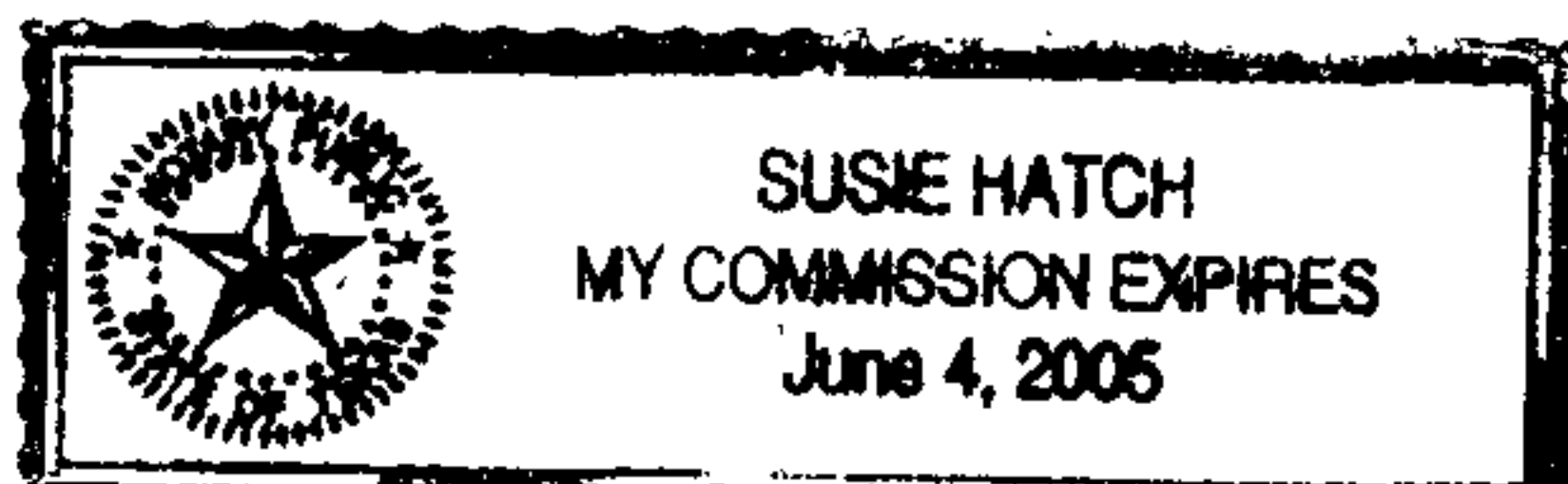
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION

By: _____
CHRIS WHITE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

2003 GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date September 5,



Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANITA JACKSON

17-939-

