

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

20030926000649290 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
09/26/2003 11:30:00 FILED/CERTIFIED

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
See attached Exhibit A for legal description incorporated herein for all purposes
commonly known as: **268 Warwick Lane, Alabaster, ALABAMA 35007**

from **Donald K. Jones, an unmarried man**
dated **March 31, 2003**, of record in Mortgage Fiche **20030508000285310**, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

****and re-recorded in 20030926000649280** (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF

On **March 31, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **Steve Shaw**

known to me to be the **President** officer name

and _____ officer title

known to me to be the _____ officer name

_____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Paul B. McElroy
Notary Public

My Commission Expires: **7-19-03**

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Steve Shaw**
Its: **President**

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

EXHIBIT A

Lot 205, according to the Amended Map of Phase II, Weatherly
Warwick Village, Sector 17, as recorded in Map Book 22, Page 67
in the Probate Office of Shelby County, Alabama.