

This instrument was prepared by
L. Drew Redden, Attorney.
REDDEN, MILLS & CLARK
940 Regions Bank Building
417 North Twentieth Street
Birmingham, Alabama 35203-3209
(205) 322-0457

Title was not examined in connection
with preparation of this Deed.

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

\$500.00 Value

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, I, **DAVID ERNEST HAMMETT**, an unmarried man (herein referred to as Grantor), do grant, bargain, sell and convey to the said **DAVID ERNEST HAMMETT** and **SHARON ANN NASH HAMMETT**, the former wife of the said **DAVID ERNEST HAMMETT** (referred to herein as Grantees), as tenants-in-common, each owning an undivided one-half interest therein, in the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Northeast corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West run Westerly along the North boundary Line of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West for 30.0 feet to the point-of-beginning of the land herein described and conveyed; thence turn an angle of 89 degrees, 17 minutes, 56 seconds to the right and run Northerly parallel to the East boundary line of the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West for 31.43 feet; thence turn an angle of 125 degrees 13 minutes to the left and run Southwesterly 183.74 feet; thence turn an angle of 54 degrees, 47 minutes to the left and run Southerly 562.11 feet; thence turn an angle of 90 degrees, 00 minutes to the left and run Easterly 150.00 feet; thence turn an angle of 90 degrees, 00 minutes to the left and run Northerly 636.78 feet, more or less, to the point-of-beginning.

This land being a part of the West 1/2 of the NW 1/4 of Section 36, Township 19 South, Range 3 West and being 2.118 acres, more or less.

Subject to rights of ingress and egress to the lake at the front of said lot or parcel of land hereby conveyed for the purposes of fishing and swimming.

Also, from the southeast corner of the SW 1/4 of the NW 1/4 of

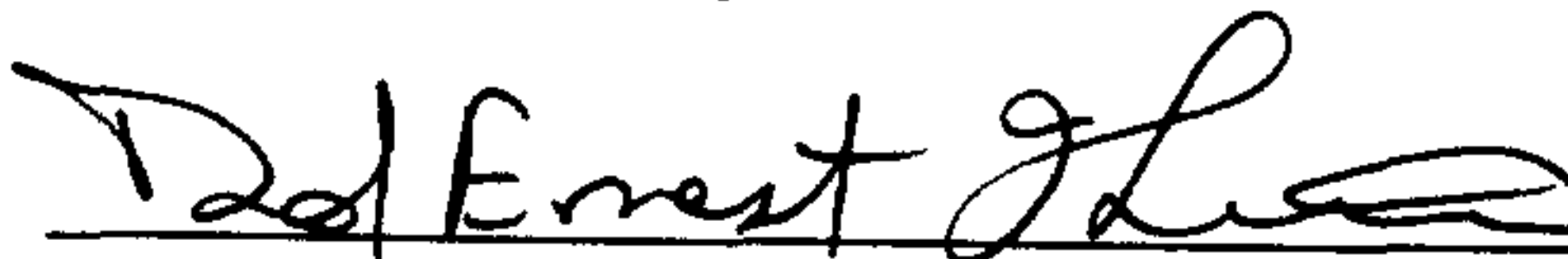
Section 36, Township 19 South, Range 3 West run northerly along the East boundary line of said 1/4 - 1/4 Section for 671.53 feet; thence turn an angle of 90 degrees to the left and run Westerly 180.0 feet; thence turn an angle of 90 degrees to the right and run Northerly 205.05 feet to the point-of-beginning of the land herein described and conveyed; thence continue Northerly along the last said course for 357.06 feet; thence turn an angle of 125 degrees, 13 minutes to the left and run Southwesterly 143.5 feet; thence turn an angle of 77 degrees, 53 minutes, 51 seconds to the left and run Southeasterly 298.25 feet, more or less, to the point-of-beginning.

This land being a part of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West and being 0.33 acres, more or less.

This conveyance is made without right of survivorship between the Grantees. It is given in compliance with Paragraph Eleventh of the Final Judgment of Divorce rendered by the Circuit Court of Shelby County, Alabama, in the case of *Hammett v. Hammett*, Civil Action No. DR00-783, on the 26th day of December, 2001.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of November, 2001.


DAVID ERNEST HAMMETT

ACKNOWLEDGMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **David Ernest Hammett**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Nov, 2001.


NOTARY PUBLIC

MY COMMISSION EXPIRES 01-21-03