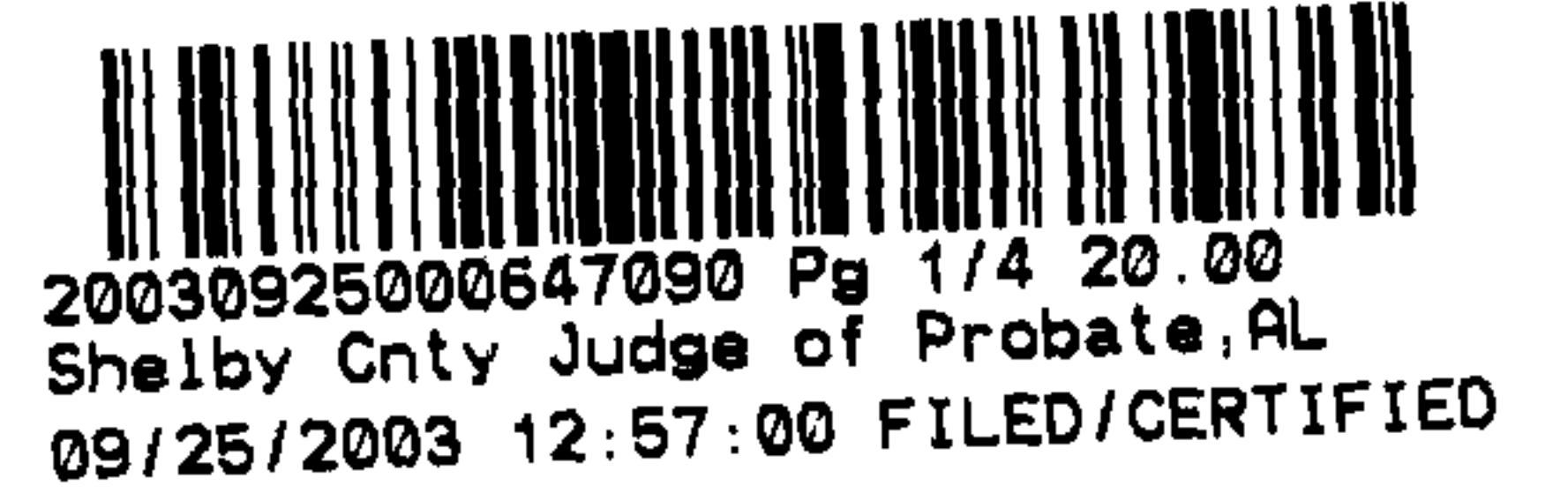




~~When Recorded Return Original to:~~
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1686447702

D142824T

ASSIGNMENT OF MORTGAGE

TDX 10 A 11-7-35-0-004-074.000
For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Aaa Mortgage Services

whose address is 1720 Windward Councourse Ste 410 Alpharetta, GA, 30005

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 12, 2003, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

Said Mortgage is recorded on 9/25/2003

in the State of ALABAMA Inst # 20030925000647080

ORIGINAL MORTGAGOR(s): Elwin L. Bell and Janet L. Bell

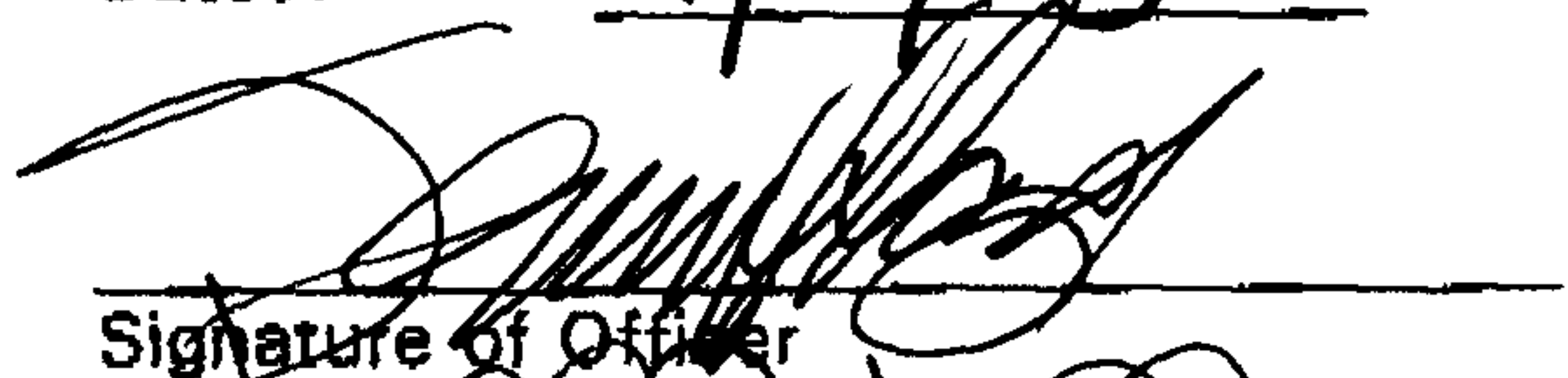
ORIGINAL MORT. AMOUNT: \$210,000

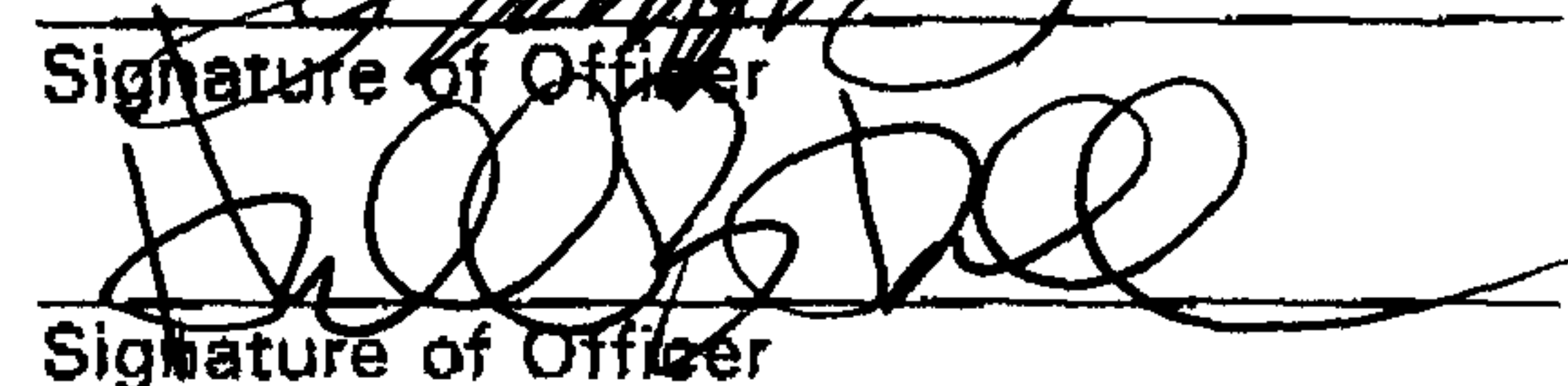
PARCEL ID#: 111350004074

PROPERTY ADDRESS: 1146 Country Club Cir, Birmingham, AL 35244

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 9/11/03


Signature of Officer


Signature of Officer

Samuel Lloyd - President+
Please Type Name and Title of Officer

Harold Todd - Vice President+
Please Type Name and Title of Officer

STATE OF Georgia
COUNTY OF Forsyth

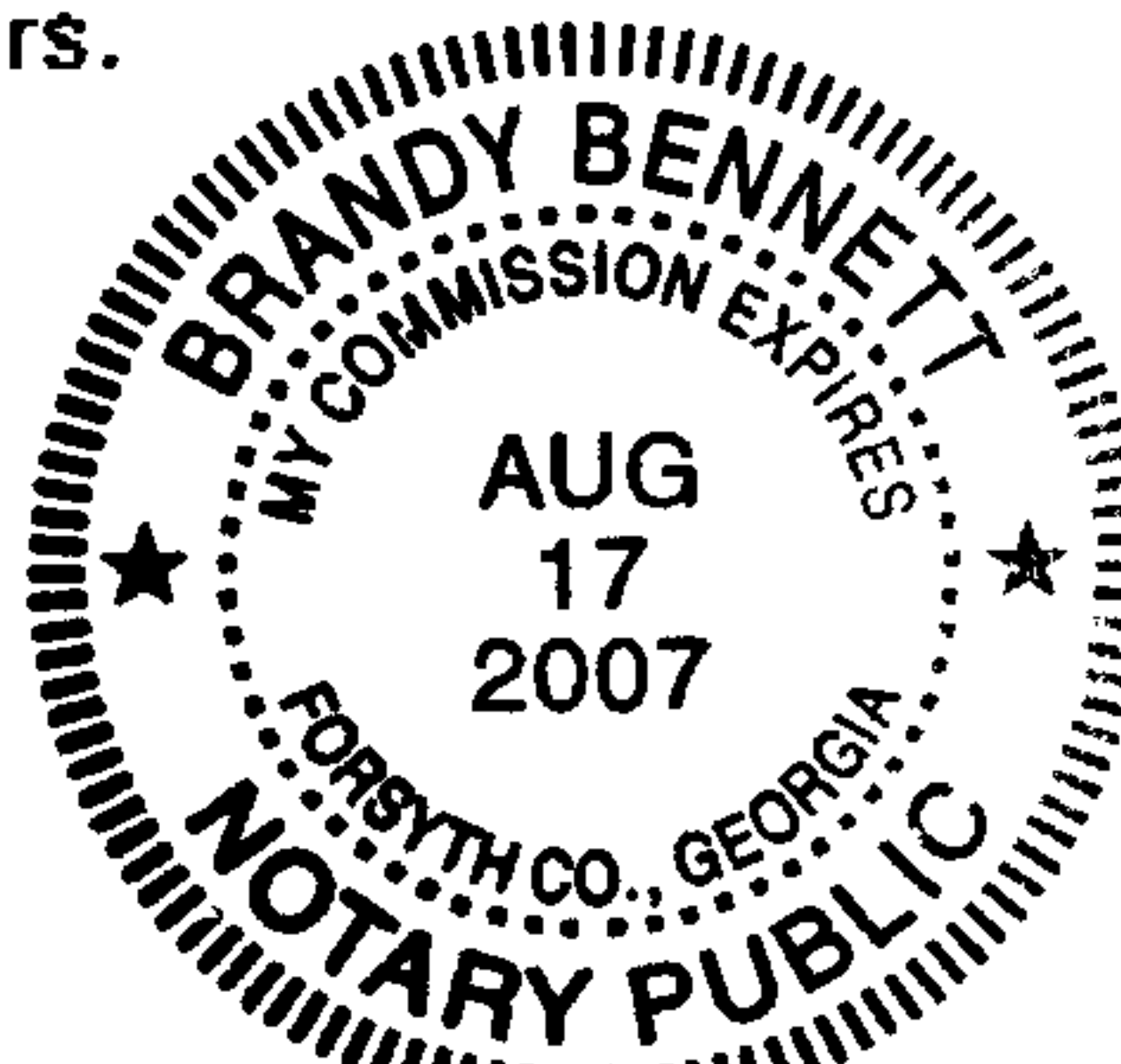
On Sept. 11 2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Samuel Lloyd and Harold Todd

personally known to me to be the person(s) that executed the foregoing instrument, and
acknowledged that they are **President & Vice President**

respectively of Aaa Mortgage Services

and that they executed the foregoing instrument and affixed its corporate seal as its duly
authorized officers and that such execution was done as the free act and deed of
Aaa Mortgage Services
made by virtue of a Resolution of its Board of Directors.

Brandy Bennett
Notary **BRANDY BENNETT**
My Commission Expires



PREPARED BY & RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
4033 TAMPA RD, SUITE 101
OLDSMAR, FL 34677
1-800-225-7897

attan Mortgage Corporation
11 Roxborough Road
Charlotte, NC, 28211

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:

LOT 2730, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTY CLUB, 27TH
ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 56, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO ELWIN L. BELL AND WIFE, JANET
L. BELL BY DEED FROM S. PAUL TURNER AND WIFE, LYNN H. TURNER,
RECORDED 06/19/1997 IN INSTRUMENT NO. 1997-19291.