

SHELBY COUNTY, AL

CL# 4287805199

CC: 4287 BK: 004

FULL RELEASE OF MORTGAGE

The undersigned, Union Planters Bank, N.A., declares that it is the true and lawful holder and owner of the indebtedness fully described in, and secured by, the above referenced document to <u>ANTONIO BONHAM AND YULONDIA BONHAM</u>, <u>HUSBAND AND WIFE</u> of record BOOK <u>INSTRUMENT #20020917000446730</u> in the Register's Office of the aforesaid county, to which reference is made and discharges said document.

IN WITNESS WHEREOF, the undersigned has caused the instrument to be executed by its duly authorized officer on this September 16, 2003.

UNION PLANTERS BANK N.A.

Julie Wallace Manager

STATE OF TENNESSEE COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared <u>Julie Wallace</u>, with whom I am personally acquainted, and who upon oath acknowledged herself to be a <u>Manager</u> of Union Planters Bank, the within named bargainor, a national banking association, and that she as such <u>Manager</u>, being authorized to do so, executed the forgoing instrument for the purpose therein contained, by signing the name of the association by herself as such <u>Manager</u>.

Witness my hand and seal, at office in Nashville, Tennessee, this September 16, 2003.

Notary Public

My commission expires:

Prepared by and mail recorded release to:

Union Planters Bank Credit Services Department Denise M. Veach 565 Marriott Drive Nashville, TN 37214