Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

20030925000646330 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/25/2003 11:43:00 FILED/CERTIFIED

When Recorded Return To:

BRUCE CARPENTER
5026 GREYSTONE WY
BIRMINGHAM, AL 352426427

DISCHARGE OF MORTGAGE

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390456662 "CARPENTER" ID:/ SHELBY, AL

KNOW ALL MEN BY THESE PRESENTS,

That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/06/2002, made and executed by BRUCE L CARPENTER, ANN K CARPENTER, BRUCE L. CARPENTER ANN K CARPENTER HUSBAND AND WIFE to secure payment of the principal sum of \$500,000.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/08/2002 as Instrument No. Mortgage Book 314430, Page 1, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITHER CREDIT

CORPORATION

On September 19, 2003

DAYNA M SYVERSON, VICE

PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On September 19, 2003, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TRISH ALEXANDER

Notary Expires: 05/21/2004

TRISH ALEXANDER

NOTARY PUBLIC (SEAL)
SOUTH DAKOTA

(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371 BLK-20030916-0033 ALSHELB SHELBY AL BAT: 8151/9402390456662 KXALDOM1