

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by BEACON DEVELOPMENT COMPANY, LLC on AUGUST 6, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Instrument Number 1998-31197 and which said Mortgage Modification was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1999-45093, and financing statement recorded as Instrument Number 1998-31198 and the undersigned does further release and satisfy each of said Mortgages and Mortgage Modifications with respect to the following property only::

Lots 413 & 414, ACCORDING TO THE SURVAY OF SAVANNAH POINTE, SECTOR V, PHASE II, AS RECORDED IN MAP BOOK 30, PAGE 42 IN THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 27th day of August, 2003.

BY: Vickie Garner
Vice President

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of August, 2003.

Dennis Sh
Notary Public 2/15/04

This instrument prepared by:
ALIAN BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 400001964-401