

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by BEACON DEVELOPMENT COMPANT, LLC on AUGUST 6,1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in INST. NO. 1998-31197 on AUGUST 13,1998 on the following described real estate: to-wit:

LOT 534, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR V, PHASE II, AS RECORDED IN MAP BOOK 30, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 18TH day of SEPTEMBER, 2003.

BY: *Vickie Garner*
Vice President

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18TH day of SEPTEMBER, 2003.

April M. Moorman
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 3, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
ALIANBANK
P. O. Box 1237
Alexander City, AL 35011
Loan # *400001904-401*