

RETURN TO:  
AMSOUTH BANK  
MORTGAGE BANKING  
RCN-6  
P.O. BOX 847  
BIRMINGHAM, AL 35201

LOAN NO.: 3000339444  
PIF DATE : JUNE 28, 1999  
CURRENT NAME: A L & NANCY BURBIC

**RELEASE OF LIEN**

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, S/B/M AMSOUTH BANK OF ALABAMA, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF JUNE 24, 1996 EXECUTED BY A L BURBIC, JR AND NANCY K BURBIC TO AMSOUTH BANK OF ALABAMA RECORDED IN BOOK 1996, PAGE 20442, IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

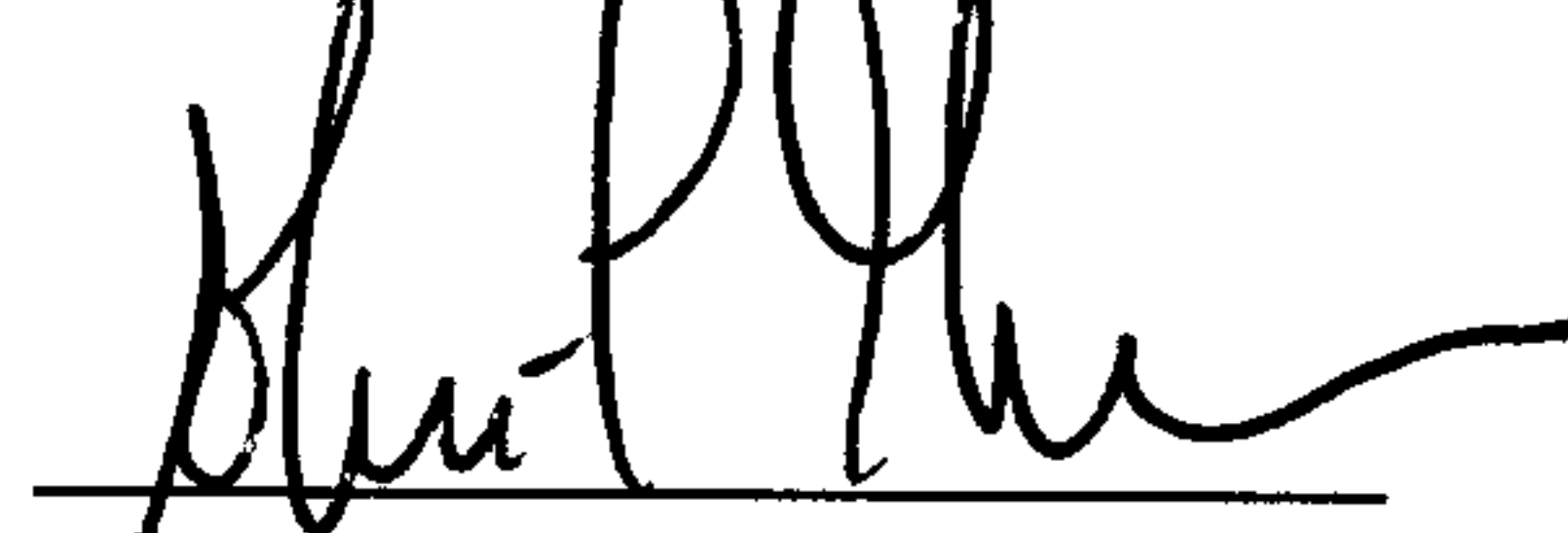
PROPERTY ADDRESS IS: 2324 TWELVE OAKS DR, BIRMINGHAM, AL 35244

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 11, 2003

ATTEST:

  
ASSISTANT VICE PRESIDENT

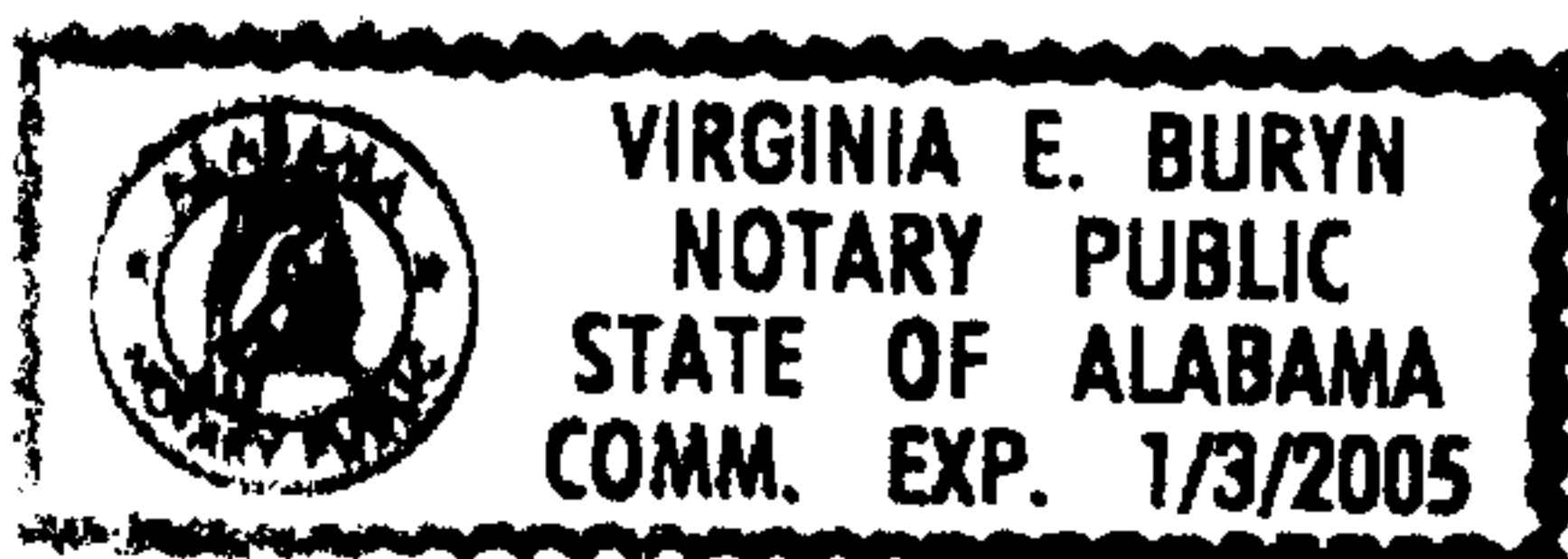
AMSOUTH BANK

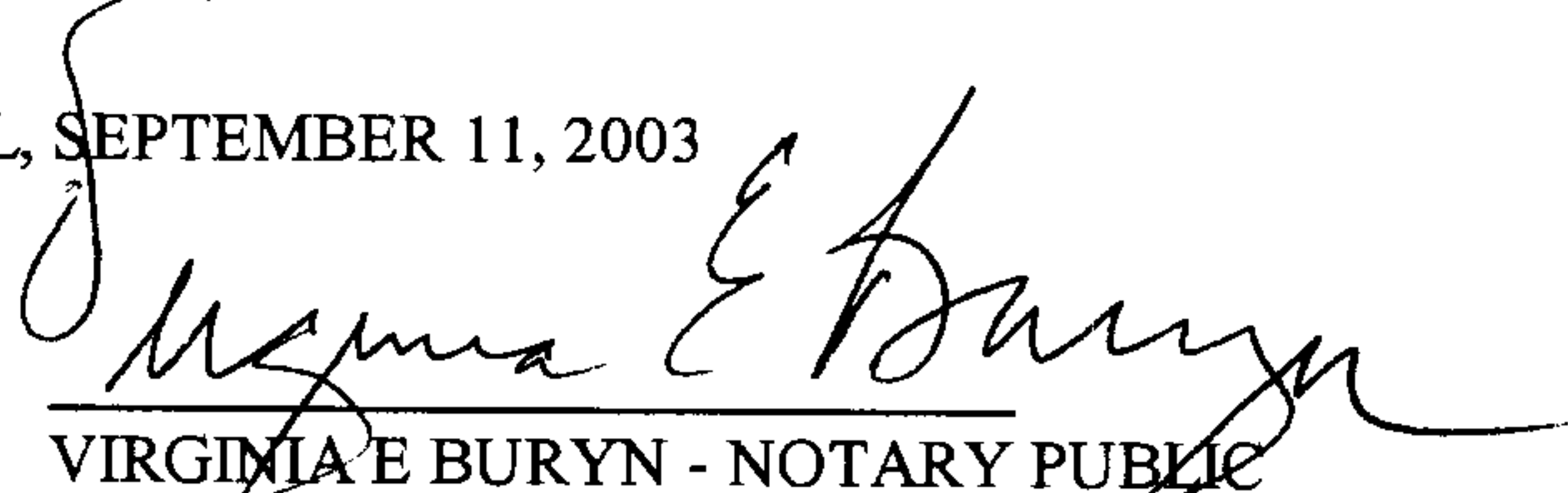
  
ROBERT T GREEN  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 11, 2003



  
VIRGINIA E BURYN - NOTARY PUBLIC  
MY COMMISSION EXPIRES:  
JANUARY 03, 2005

THIS INSTRUMENT WAS PREPARED BY:  
VIRGINIA E BURYN  
AMSOUTH BANK  
P.O. BOX 847  
BIRMINGHAM, AL 35201  
205/560-7607

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