20030923000638300 Pg 1/2 16.00 Shelby Cnty Judge of Probate, AL 09/23/2003 07:58:00 FILED/CERTIFIED

Prepared By:

John R. Holliman, Esq.

Calera, Al 35040

2491 Pelham Parkway

\$118,900.00

recorded Simultaneously herewith.

fee simple.

35124

STATE OF ALABAMA

Pelham, Alabama

## CORPORATION WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of One Hundred Eighteen Thousand Nine Hundred and 00/100to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, J. Harris Development Corporation, an Alabama Corporation, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Benjamin McCallen, a single man, (hereinafter referred to as GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 74 according to the Survey of Daventry Sector II Phase II as recorded in Map Book 29, Page 32, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama. \$117,063.00 of the purchase price was paid from a mortgage

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in

And said GRANTOR does for itself and its successors and assigns covenants with the said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and

assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set its signature on this the 12th day of 16th, 2003.

J. Harris Development Corporation

Jagk A. Harris V.P.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jack A. Harris as Vice Pres. of J. Harris Development Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such duly authorized officer executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the / day of

Notary Public

My Commission Expires: