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STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by HENRY A PAINE III AND SPOUSE JANICE G PAINE  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

20030922000637540 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/22/2003 14:45:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020619000289850

LOT 15 ACCORDING TO THE SURVEY OF MEADOW BROOK SECOND SECTOR SECOND PHASE AS RECORDED IN MAP BOOK 7 PAGE 130 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 8TH day of SEPTEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
LEE H RILEY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of SEPTEMBER, 2003

S INSTRUMENT WAS PREPARED BY

[Signature]  
LATERAL DEPARTMENT

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

IONAL BANK OF COMMERCE OF BIRMINGHAM  
. BOX 10686  
INGHAM AL 35202-0686

3420116