

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM ED BLACK AN UNMARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20021227000648390

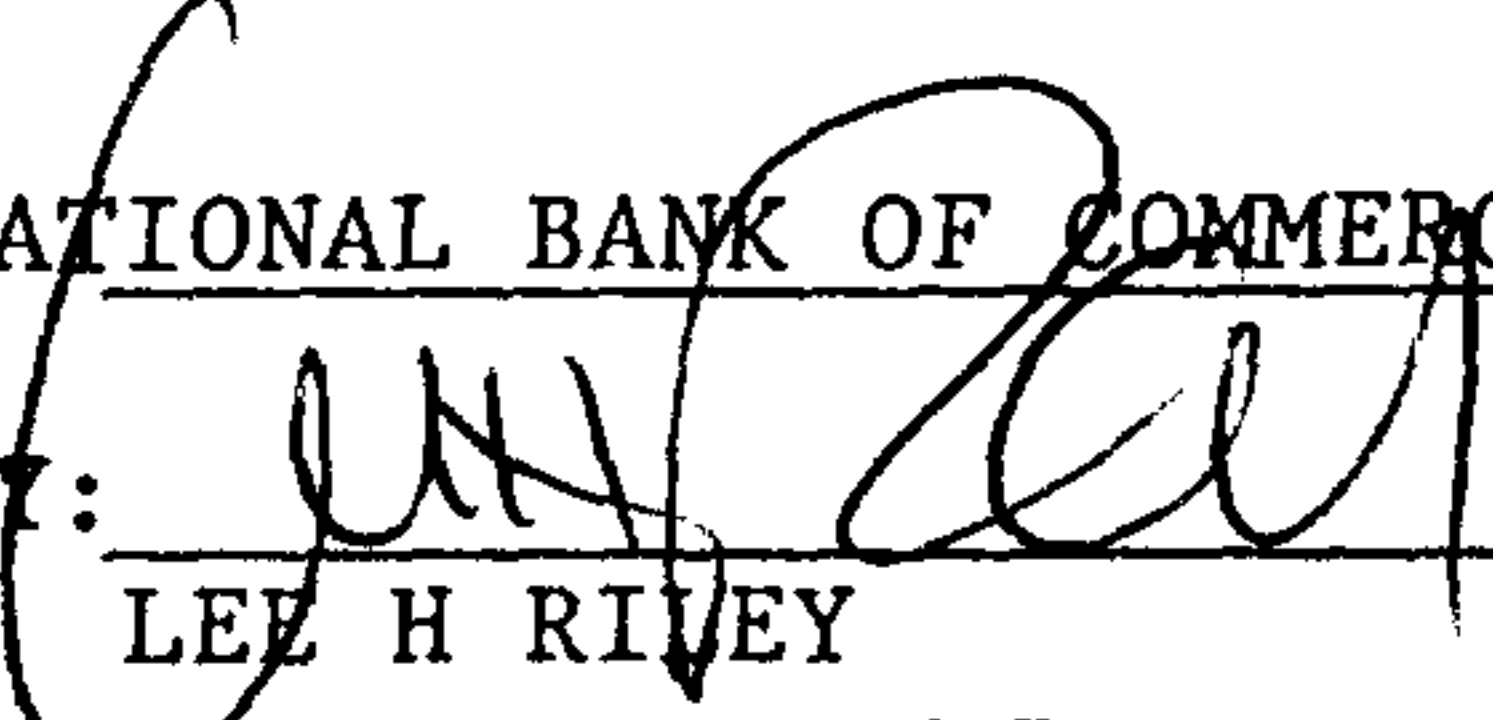

20030922000637510 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/22/2003 14:45:00 FILED/CERTIFIED

Commence at the NE corner of the SW ¼ of the SE ¼ of Section 13, Township 21 South,
Range 2 West; thence run West along said ¼ - ¼ line a distance of 167.44 feet to the
point of beginning; thence continue along last described course a distance of 362.87
feet; thence turn an angle of 89°47'48" left and run a distance of 381.94 feet to the
North right of way of Highway 26; thence turn an angle of 97°25'31" left and run a
distance of 366.00 feet along said right of way; thence turn an angle of 82°35'10" left
and run a distance of 335.93 feet to the point of beginning.

Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 4TH day of SEPTEMBER, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of SEPTEMBER, 2003

IS INSTRUMENT WAS PREPARED BY


Notary Public


LLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

1101870

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS