

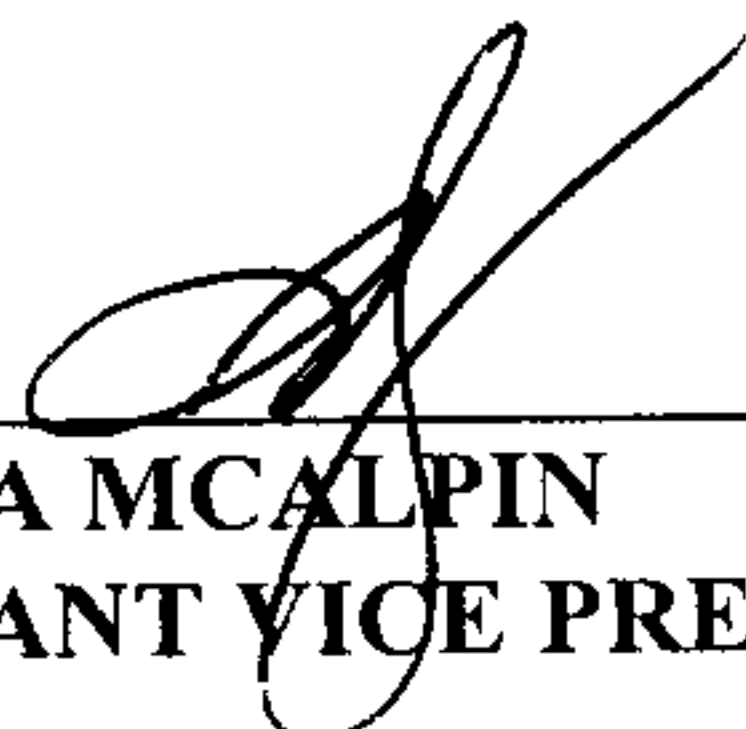
FULL SATISFACTION OF RECORDED LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, UNION PLANTERS BANK, NATIONAL ASSOCIATION acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **SCOTT B WIGGINS AND LYNN E WIGGINS** which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama in Mortgage Book No. N/A, Page No. N/A, Document No. **2000-13549** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **SANDRA MCALPIN** has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized on **September 02, 2003**.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION
AKA UNION PLANTERS BANK, N A**



**SANDRA MCALPIN
ASSISTANT VICE PRESIDENT**



CORPORATE ACKNOWLEDGEMENT

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

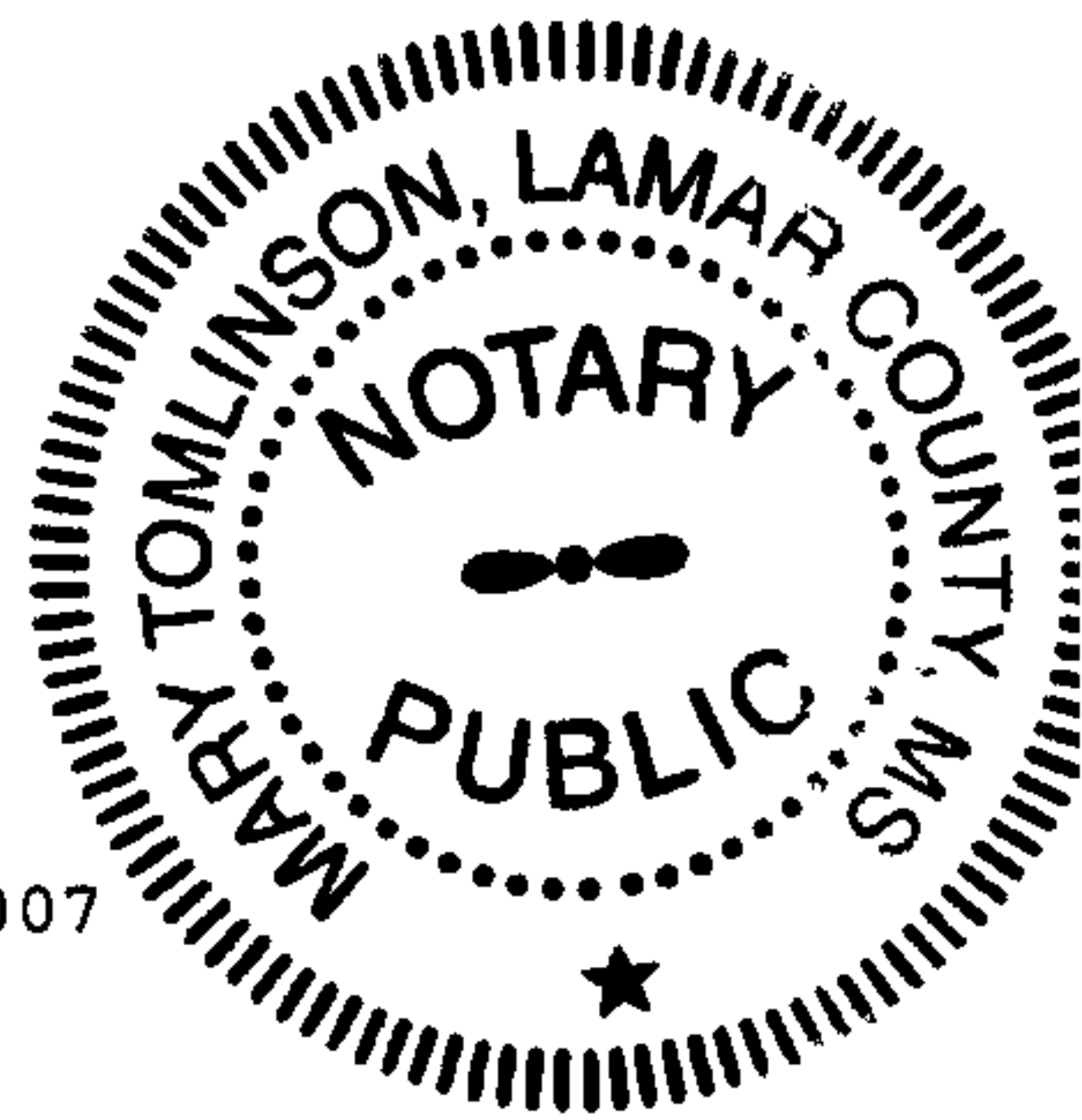
I, the undersigned, Notary Public, in and for said County and in said State, hereby certify that **SANDRA MCALPIN** whose named as **ASSISTANT VICE PRESIDENT** of **UNION PLANTERS BANK, NATIONAL ASSOCIATION** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal on **September 02, 2003**.



Notary Public **MARY TOMLINSON**

My Commission Expires: March 20, 2007



Prepared by and return as follows:
Union Planters Mortgage, Inc.
Attn: Patsy Welborn
215 Forrest Street
Hattiesburg, MS 39401
800-986-2462 ext. 2290

Loan No. 6008864
Borrower Name: SCOTT B WIGGINS
Payoff Date: November 08, 2001