

1751-03

THIS INSTRUMENT PREPARED BY:
WEATHINGTON & MOORE, P.C.
P. O. BOX 310
Moody, AL 35004

Send Tax Notice To:
Conrad Madison Davis
12403 ~~12407~~ Highway 43
Vandiver, AL 35176


20030922000635220 Pg 1/3 19.00
Shelby Cnty Judge of Probate, AL
09/22/2003 12:37:00 FILED/CERTIFIED

CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
ST. CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SIXTY SIX THOUSAND AND NO/100(\$66,000.00) DOLLARS to the undersigned Grantor, REAVES HOME CENTER, LLC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto CONRAD MADISON DAVIS AND TINA MARIE DAVIS (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

\$64,020.00 of the above consideration was paid by mortgage loan closed simultaneously herewith.

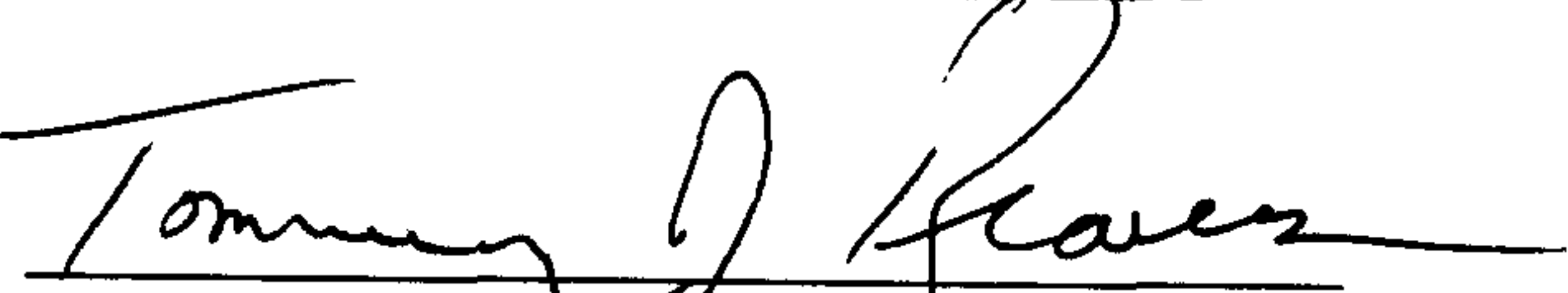
REAVES HOME CENTER, LLC AND REEVES HOME CENTER, INC. ARE ONE AND THE SAME ENTITY.

This instrument is executed as required by the Articles of Organization and Operational Agreement that have not been modified or amended.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President, Tommy J. Reaves who is authorized to execute this conveyance, hereto set its signature and seal this the 16th day of September, 2003.

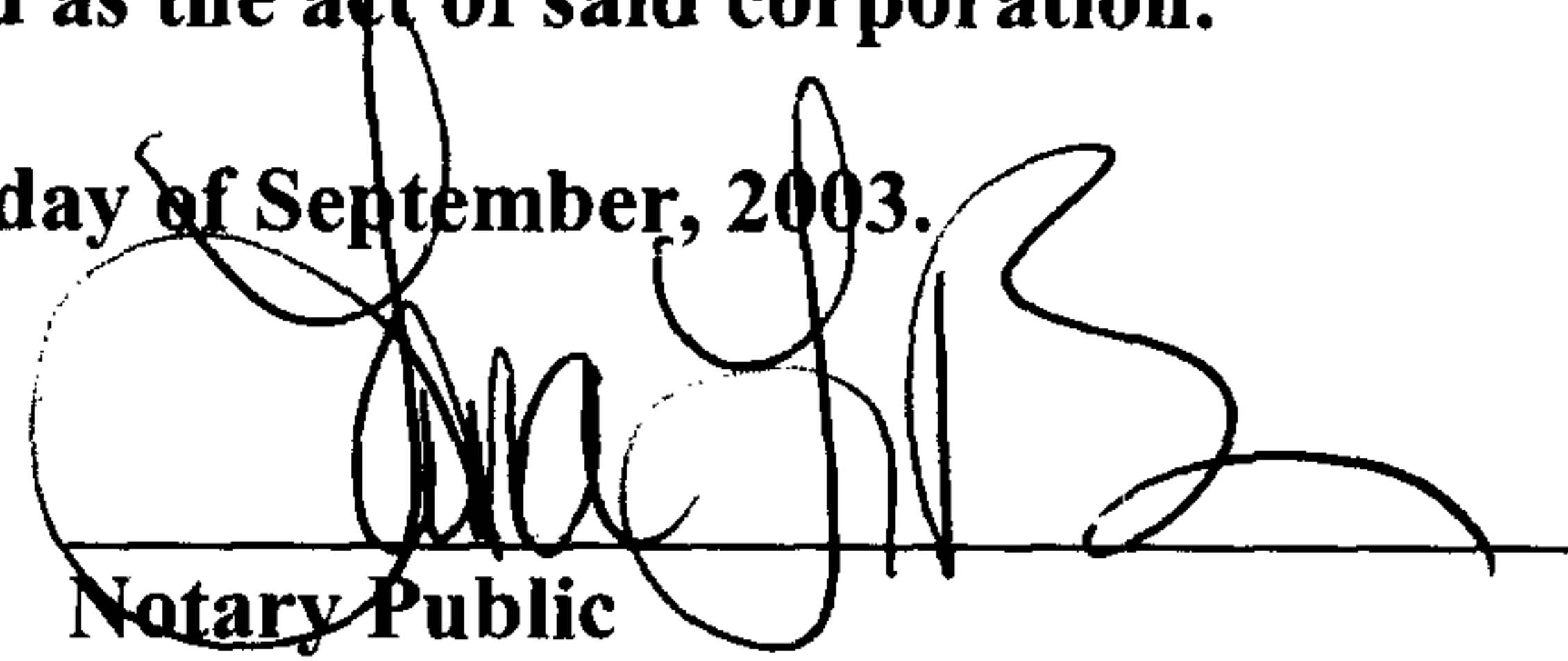
REAVES HOME CENTER, LLC


BY: TOMMY J. REAVES

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Tommy Reaves as Member of a Reaves Home Center, LLC., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of September, 2003.


Notary Public

My Commission Expires:



EXHIBIT "A"

20030922000635220 Pg 3/3 19.00
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PARCEL#1

FROM THE NORTHWEST CORNER OF THE SW 1/4 - SE 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND PROCEED SOUTH ALONG THE WEST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR 82.00 FEET TO THE POINT OF BEGINNING; THENCE S 31°27'30"E 295.67 FEET; THENCE S 80°07'59"W 156.62 FEET TO A POINT ON THE WEST BOUNDARY OF THE AFOREMENTIONED QUARTER-QUARTER SECTION; THENCE NORTH ALONG THE WEST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR 279.05 FEET, BACK TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL #1 IS LOCATED IN THE SW 1/4 - SE 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND IS A PORTION OF THAT SAME PROPERTY DESCRIBED BY DEED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN DEED BOOK 335 AT PAGE 07.

ALSO FOR ACCESS TO THE ABOVE DESCRIBED PARCEL OF LAND AN EASEMENT BEING 15 FEET IN WIDTH AND 7.50 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE: FROM THE NORTHWEST CORNER OF THE SW 1/4 - SE 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND PROCEED SOUTH ALONG THE WEST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR 82.00 FEET; THENCE S 31°27'30"E 295.67 FEET; THENCE S 80°07'59"W 94.99 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED BASEMENT, SAID POINT BEING IN THE CENTER OF SAID EASEMENT; THENCE S 61°37'01"E ALONG THE CENTER FOR 35.96 FEET; THENCE S 52°09'22"E ALONG THE CENTER FOR 37.94 FEET; THENCE S 37°34'20"E ALONG THE CENTER FOR 38.22 FEET; THENCE S 23°03'47"E ALONG THE CENTER FOR 45.66 FEET; THENCE S 18°20'20"E ALONG THE CENTER FOR 124.43 FEET TO A POINT IN THE CENTER OF SHELBY COUNTY HIGHWAY 43, SAID POINT BEING THE POINT OF TERMINATION OF SAID 15 FOOT BASEMENT.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED AS A PERMANENT IMPROVEMENT TO TO THE REAL PROPERTY RECITED ABOVE IS THE FOLLOWING DESCRIBED MANUFACTURED HOME:

2002	Buccaneer	2002	28'x72'	BC02AL0130758AB
YEAR	MAKE	MODEL	SIZE	VIN NO.