



Recording Requested By/Return To:

CHRISTOPHER BATTLES
3150 HIGHWAY 52 SOUTH
PELHAM, AL 35124

CBR1911

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated SEPTEMBER 09, 2003, made and executed by DONALD C. BEATY AND JANICE S. BEATY, HUSBAND AND WIFE

whose address is 125 SADDLE LAKE DRIVE
ALABASTER, ALABAMA 35007

to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in ~~JEFFERSON~~ SHELBY

County, State

of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTY TWO THOUSAND AND 00/100
(\$ 272,000.00)

(Include the Original Principal Amount)

20030919000632700

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of ~~JEFFERSON~~ SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Lender/Investor

Page 1 of 2

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 09, 2003

Witness Gangee Jaundoo
GANGEE JAUNDOO
Witness Luella Holmes
LUELLA HOLMES

COLONIAL BANK, N.A.
(Assignor)
By: Laura R. Wilks
LAURA R. WILKS (Signature)

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

_____, a Notary Public in and for said County in said State, hereby certify that
LAURA R. WILKS

whose name as VICE PRESIDENT of the
COLONIAL BANK, N.A.

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9TH day of SEPTEMBER, 2003.

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A. whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.



EXHIBIT "A"

LEGAL DESCRIPTION

Lot 42, according to the Survey of Saddle Lake Farms, a Condominium, as recorded in Map Book 20, Page 20 A and B, in the Probate Office of Shelby County, Alabama.