



Recording Requested By/Return To:

**CHRISTOPHER BATTLES**  
3150 HIGHWAY 52 W  
PELHAM, AL 35124

CBR2280

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated **JULY 28, 2003**, made and executed by **JOHN B. BAGWELL AND LOU ELLYN BAGWELL, HUSBAND AND WIFE**

whose address is **4849 CALDWELL MILL ROAD LANE**  
**BIRMINGHAM, ALABAMA 35242**

to and in favor of

**COLONIAL BANK**

upon the following described property situated in **SHELBY - AL**

County, State

of **ALABAMA**

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.**

such Mortgage having been given to secure payment of **SEVENTY THREE THOUSAND AND 00/100**  
(\$ 73,000.00 )

(Include the Original Principal Amount)

**20030919000632540**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **SHELBY - AL**

County, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 28, 2003

[Signature]  
Witness DERRANCE O'DONNELL  
[Signature]  
Witness BETHANY ADAMS

COLONIAL BANK  
By: [Signature] (Assignor)  
(Signature)  
LAURA R WILKS  
VICE PRESIDENT

Attest  
Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE

I, LUELLA HOLMES,  
a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS,  
whose name as VICE PRESIDENT of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 28 day of JULY, 2003.

[Signature]  
LUELLA HOLMES

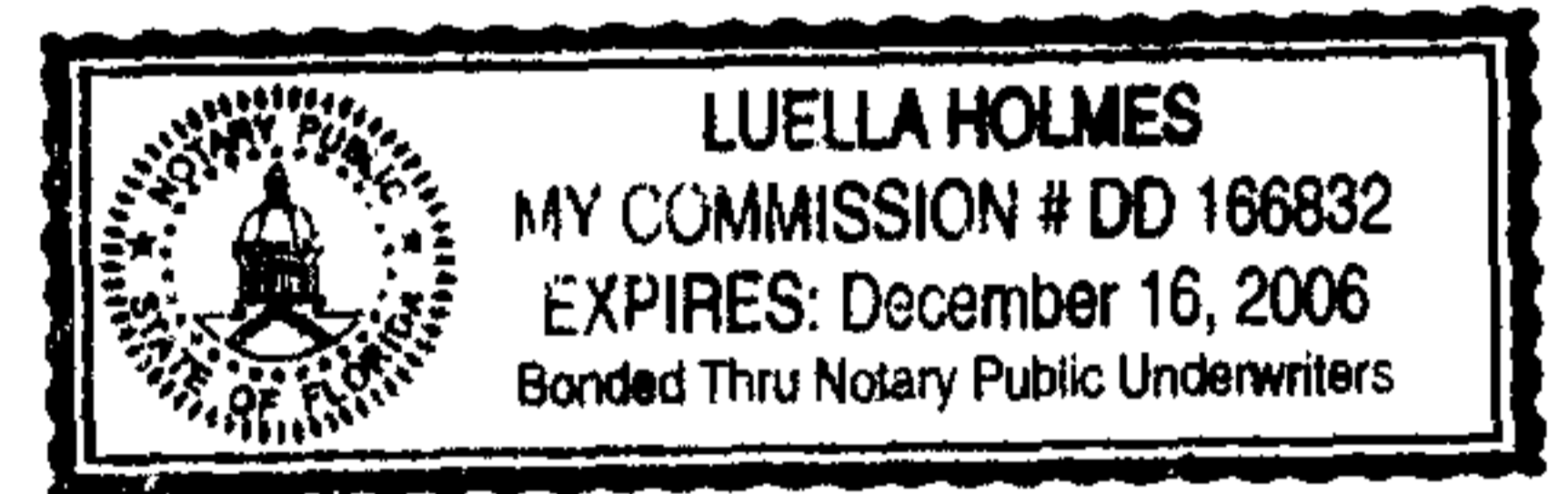
[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_.



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Lot 40, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.**