

Recording Requested By/Return To:
ALABAMA PROPERTY CLOSERS, LLC
2611 ARTIE STREET SUITE 1
HUNTSVILLE, AL 35805

CBR2365

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 , does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION , a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 , a certain Mortgage dated SEPTEMBER 16, 2003 , made and executed by CHRIS RESHA AND THOMAS RESHA, BOTH SINGLE PERSONS

whose address is 2303 CHANDAWOOD DRIVE , PELHAM, ALABAMA 35124 , to and in favor of COLONIAL BANK, N.A. , upon the following described property situated in SHELBY - AL County, State of ALABAMA :

Lot 245-A, according to a Resurvey of Lot 245 and 246, Chandalar South, Sixth Sector addition as recorded in Map Book 8, Page 96 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND AND 00/100 (\$ 105,000.00)

(Include the Original Principal Amount)

20030919000631870

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY - AL County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512) Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

CBR2365

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 16, 2003

[Signature]
Witness TERRENCE O'DONNELL
[Signature]
Witness BETHANY J. CARLEY

COLONIAL BANK, N.A.
By: [Signature]
(Assignor)
(Signature)
LAURA R WILKS
VICE PRESIDENT

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

_____, a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS
VICE PRESIDENT
whose name as _____ of the
COLONIAL BANK, N.A.

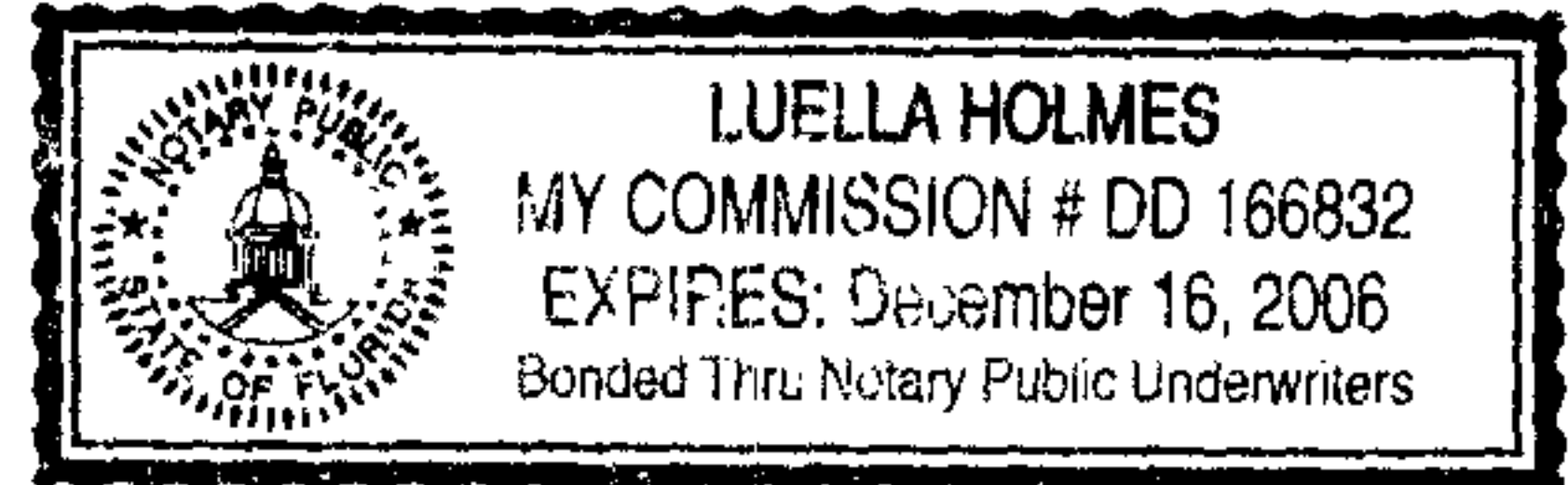
_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 16 day of SEPTEMBER, 2003

[Signature]
LUELLA HOLMES

[Individual Acknowledgment]

State of Alabama
County of Shelby



I, _____, a Notary in and for said County in said State,
hereby certify that

COLONIAL BANK, N.A.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day
the same bears date.

Given under my hand this the 16th day of September, 2003