

011-494710
SPECIAL
WARRANTY DEED

STATE OF ALABAMA

COUNTY OF **Shelby**

GRANTEE'S ADDRESS:

CHRIS RESHA and THOMAS RESHA

P.O. Box 361313

Hoover, AL 35236

20030919000631850 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
09/19/2003 12:32:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of ONE HUNDRED FIVE THOUSAND Dollars and 00/100 (\$105,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **CHRIS RESHA, a single man, and THOMAS RESHA, a single man**, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real property situated in the County of **Shelby**, State of Alabama:

Lot 245-A, according to a Resurvey of Lot 245 and 246, Chandalar South, Sixth Sector addition as recorded in Map Book 8, Page 96 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: SEP 16 2003

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 05/21/03, in Book and Page/Instrument 20030521/316230.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. seq.). Deed recorded in Book and Page/Instrument # 20030611/364710.

TO HAVE AND TO HOLD to the said **CHRIS RESHA and THOMAS RESHA**, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on 9/12/03, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

MEL MARTINEZ
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: *Belinda Maskes*

Best Assets/Citiwest JV Representing
Single Family Housing Specialist
Georgia State Office
Housing and Urban Development
Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that *Belinda Maskes* who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 9/12/03, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Mel Martinez, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal on 9/12/03.

NOTARY PUBLIC

My Commission Expires

TANNA WARE

Notary Public, State Of Georgia

Qualified In Clayton County, Alabama 35805
Commission Expires June 20, 2004

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Attorney At Law, 2600 Main Street, Suite 1, Huntsville, Alabama 35805