

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

RFC Loan Number: 8084009
Seller Loan Number: 337364



CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Sebring Capital Partners, Limited Partnership

01-117

the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 09/04/2002
executed by MICHAEL S TOMLIN AND, SPOUSE, LESLIE B TOMLIN

TO/FOR: SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP

and recorded in Book _____ on Page _____ as Instrument No. 20020910000434880 on 09/10/2002 of
official Records in the County Recorder's Office of SHELBY County, Alabama.

LEGAL: SEE ATTACHED

PROPERTY ADDRESS: 430 LAUREL WOODS TRACE HELENA, AL 35080

MORTGAGE AMOUNT: \$118,710.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Sebring Capital Partners, Limited Partnership

BY: 

NAME: Vanessa Downs

TITLE: Vice President

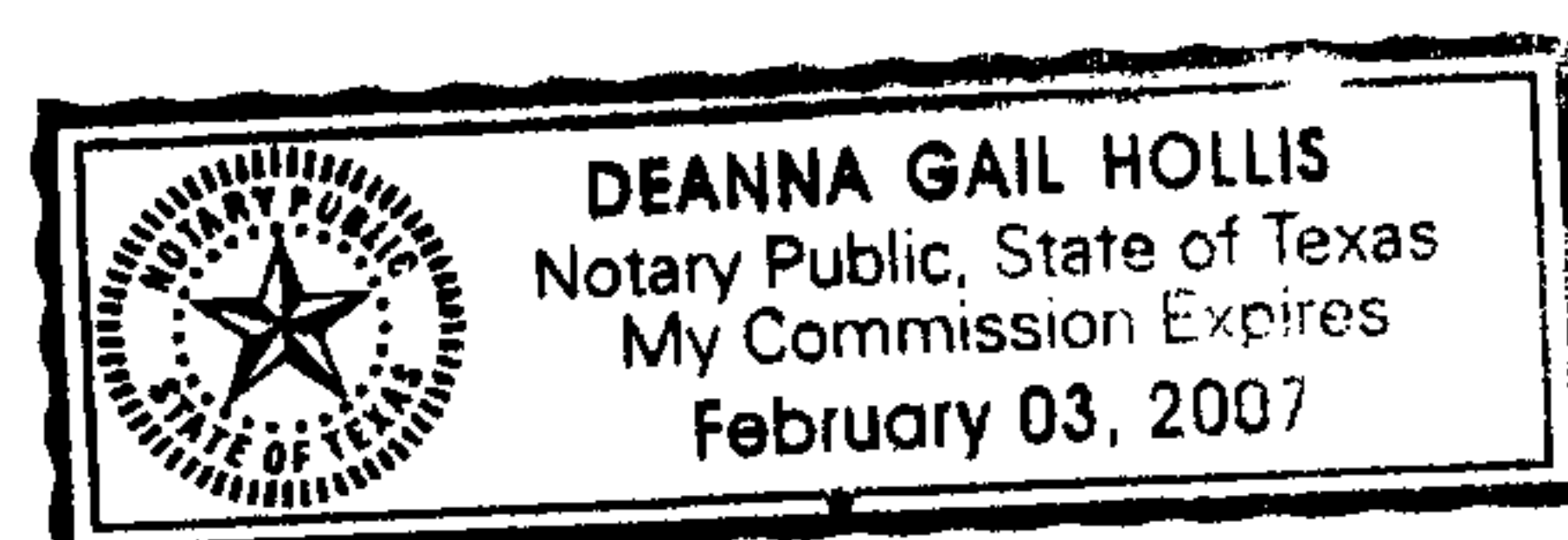
STATE OF
COUNTY OF

TEXAS)
DENTON)

On 9-5-03, before me, the undersigned, a Notary Public in and for said State personally appeared
Vanessa Downs, Vice President of Sebring Capital Partners, Limited Partnership personally known to me to be
the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the
same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of
which the person acted, executed the instrument. WITNESS my hand and official seal.



Notary Public in and for said State



This instrument was drafted by K. Chaudary,
Residential Funding Corporation, One Meridian
Crossings, Suite 100, Minneapolis, MN 55423,
(952) 979-4000.

**LOT 65, ACCORDING TO THE SURVEY OF LAUREL WOODS PHASE II, AS RECORDED IN
MAP BOOK 17, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**

20030919000631520 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/19/2003 11:17:00 FILED/CERTIFIED