NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

			200309	18000627040 Pg 1/ Cnty Judge of Pro 2003 09:30:00 FIL	obate, AL
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Felicia Redd Compass Bank 15 South 20th Street Birmingham, Alabama 35233 AL BI CH ALR					
1a. INITIAL FINANCING STATEMENT FILE #		THE ABOVE SPA	بسبنان والمساورين	R FILING OFFICE USE	·
Instrument Number 2001-472 (Partial	<u> </u>		To b	e filed (for record) (or record). AL ESTATE RECORDS.	ded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above is 3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.					
continued for the additional period provided by applicable law.	ve with respect to security	interest(s) of the Secured	Party autho	nzing this Continuation Sta	tement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a 5. AMENDMENT (PARTY INFORMATION): This Amendment affects De					
Also check one of the following three boxes and provide appropriate information in i CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change). CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	tems 6 and/or 7. o give new DELET	y of record. Check only <u>on</u> E name: Give record name eleted in item 6a or 6b.	- I AD	D name: Complete item 7a n 7c; also complete items 7a	or 7b, and also d-7g (if applicable).
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF C	ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.					NONE
PARTIAL Lot 1, according the the Survey of recorded in Map Book 27, Page 113, being situated in Shelby County, Ala	Pelham Parkwain the Probta	av North Com	nercia Shelb	l Subdivision by County, Ala	n, as abama;
9 NAME OF SECURED PARTY OF RECORD ALITHOPIZING TURE AND					
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 9a. ORGANIZATION'S NAME 	y a Debtor, check here	or, if this is an Assignment) and enter name of DEBT	. If this is a OR authoria	n Amendment authorized by zing this Amendment	a Debtor which
OR Compass Bank					
96. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	AME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA	Martin		R.		