20030918000626650 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/18/2003 09:06:00 FILED/CERTIFIED

PARTIAL RELEASE OF MORTGAGE

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CALDWELL MILL, LLP, mortgagor(s) which said mortgage was recorded in the Office of the Probate Judge of SHELBYCounty, Alabama inINST#2002-03467 AND AMENDED AT 2003-4008 AND AMENDED AT 2003-44273 AND MORTGAGE DATED 03/29/2002 RECORDED AT INST 2002-14866, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey untoCALDWELL MILL, LLP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 26, ACCORDING TO THE SURVEY OF CALDWELL CROSSINGS, AS RECORDED IN MAP BOOK 29, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 15TH day of SEPTEMBER 2003.

FIRST COMMERCIAL BANK

TRACI LANGSTON

DAN DOCUMENTATION OFFICER

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that TRACI LANGSTON., whose name as LOAN DOCUMENTATION OFFICERof First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15TH day of SEPTEMBER2003.

PREPARED BY: PEARLIE N.JACKSON for

FIRST COMMERCIAL BANK

P. O. BOX 11746

BIRMINGHAM, AL 35202-1746

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 11, 2004

1003 10 10 1000 NOTARY PUBLIC UNDERWRITERS