When recorded return to:

US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301

Release Department

MIN #: 100021248000355782 VRU Tel.#: 888.679.MERS

Loan #: 4800035578

Investor Loan #: 0061444367

PIN/Tax ID #: 28-5-16-3-003-038.000

Property Address: 645 15TH ST

CALERA, AL 35040-

20030918000626600 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/18/2003 09:01:00 FILED/CERTIFIED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC,, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): EDWARD ALLEN ELDER, AN UNMARRIED MAN

ALMRSD3-4

07/28/03

Original Mortgagee: QUALITY LOAN COMPANY

Loan Amount: \$ 60,210.00

Date of Mortgage: 04/20/1999

Date Recorded: 04/30/1999 Page: 1 Document #: 1999-18206

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/09/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC,, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS

SUCCÉSSORS AND ASSIGNS

Mary Ann Greenwell
Assistant Secretary

Mighael L. Alexander

Assistant Secretary

State of KY

County of DAVIESS

On this date of 09/09/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Ann Greenwell and Michael L.

Alexander, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Laurie Emmick My Commission Expires: 03/19/2005 Document Prepared By: Rebecca Schartung

Address: 4801 FREDERICA STREET, OWENSBOROKY

42304



