

CHASE MANHATTAN MORTGAGE CORPORATION
10151 DEERWOOD PARK BLVD, BLDG #300
JACKSONVILLE, FL 32256

PREPARED BY HAMILTON MORTGAGE CORPORATION
#1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT HAMILTON MORTGAGE CORPORATION, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY CHASE MANHATTAN MORTGAGE CORPORATION HEREINAFTER CALLED ASSIGNEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO THE SAID ASSIGNEE THAT CERTAIN MORTGAGE EXECUTED BY **JAMES EARL GREENE JR, MARRIED and wife, RHONDA ALLEN GREENE** AND RECORDED IN VOLUME * , PAGE * , OF THE RECORDS OF THE PROBATE COURT OF **SHELBY COUNTY, ALABAMA**, TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED, WITHOUT RECOURSE AGAINST THE SAID HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, HAS CAUSED THE CONVEYANCE TO BE SIGNED BY ANITA O'NEAL, VICE-PRESIDENT, ON THE **09/11/2003**.

* 20030917000626070

HAMILTON MORTGAGE CORPORATION

BY: *Anita O'Neal*
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

Shanon L. Herring
SHANON L. HERRING

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, IN SAID COUNTY, HEREBY CERTIFY THAT ANITA O'NEAL, WHOSE NAME AS VICE-PRESIDENT OF HAMILTON MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **09/11/2003**.

A. K. Salser
ANNA K. SALSER NOTARY PUBLIC
EXPIRATION - 06-28-2006

LOAN AMOUNT: **\$63,500.00**

PROPERTY ADDRESS: **43781 HIGHWAY 25**
VINCENT, AL 35178

Boardman, Carr