

WHEN RECORDED, MAIL TO:
HERITAGE BANK
3535 GRANDVIEW PARKWAY,SUITE 100
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
3535 GRANDVIEW PARKWAY,SUITE 100
BIRMINGHAM, ALABAMA 35243
205-968-5630

Loan Number: **613460500** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **3535 GRANDVIEW PARKWAY,SUITE 100, BIRMINGHAM, ALABAMA 35243** ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 2517, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 25TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 28, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: **1054 WILLIAMS TRACE, BIRMINGHAM, ALABAMA 35242**

from **J. PHILLIP PAULK DIANE B. PAULK, husband and wife**
dated **August 29, 2003**, of record in Mortgage Fiche **20030917000624802**, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Washington Mutual Bank, FA, its Successors and/or Assigns, whose address is:
2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH CAROLINA 29501

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On **AUGUST 29, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **W. CHARLTON BARGERON**


known to me to be the **VICE PRESIDENT** officer name

and **W. CHARLTON BARGERON** officer title

known to me to be the **VICE PRESIDENT** officer name


who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.


Notary Public **KATHY L. AMMONS**
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION


By: **W. CHARLTON BARGERON**
Its: **VICE PRESIDENT**

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

ALABAMA Assignment of Mortgage