

STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	All		By	These				undersigned
FRANK K.	BATT	TLE	, a	SAOW V	ICE PRESIDE	√7 of SO	JTHTRI	JST BANK a
corporation, ac	knowled	ges full	paymei	at of the	indebtedness	secured	by that	certain Real
Property mortg	age exect	uted by B	BENJAN	AIN L. WI	EBB, JR. ANI) SUSAN	INE G.	WEBB, which
said mortgage	was reco	rded in t	he offic	e of the J	udge of Proba	ate Court	of SHE	LBY County,
Alabama in Ins	t. #2000/	42574 ar	ad the u	ndersigne	d does further	hereby re	elease ar	nd satisfy said
mortgage.								
In Witn	iess Whe	ereof, the	under	signed, _	FRANK K.	BATTE	≠ has	executed this
release this	3 RD da	ay of <u>SEI</u>	TEMB	ER, 2003				

SOUTHTRUST BANK

BY: funh 7-1 Both

STATE OF ALABAMA
COUNTY OF JEFFERSON

Flank F. Sairle , whose name as a change Dice Pres. of SOUTHTRUST BANK a corporation, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 310 day of SEPTEMBER, 2003

[NOTARIAL SEAL]

Notary Public
Print Name: C /Nay K Mitchell

Commission Expires:

MY COMMISSION EXPIRES MARCH 16, 2007.

PREPARED BY:
STEWART & ASSOCIATES
3595 Grandview Parkway Suite 350
Birmingham, AL. 35243