

ASSIGNMENT OF MORTGAGE

20030416000232190 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
04/16/2003 14:11:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF JEFFERSON

This subordination agreement is being rerecorded to add  
investor and omit spouse

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the  
receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and  
assign to chase manhattan mortgage that certain mortgage in  
the amount of \$ 205,000.00 . executed by Robert L. Baker and wife,

bearing date of the 10th day of April, 2003 , \_\_\_\_\_, on property described as:

Lot 13, according to the amended Map of Highlands, 1st Sector, as recorded  
in Map Book 19, Page 132, in the Probate Office of Shelby County, Alabama.

20030916000623300 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
09/16/2003 14:11:00 FILED/CERTIFIED

and recorded in Book \*  Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of  
Probate of Shelby County, Alabama, together with the debt thereby secured and property  
therein described.

\* 20030416000232180

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the  
10th day of April, 2003 , \_\_\_\_\_.

**LIBERTY MORTGAGE CORPORATION**

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C.  
Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is  
signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being  
informed of the contents of the instrument, she, in her capacity as such officer and with full authority,  
executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 10th day of April, 2003 , \_\_\_\_\_.

Deann Bryant  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

RELI