



RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by DONALD E. JOHNSON, of the
City of WILSONVILLE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATION
5415 BEACON DR STE 125
IRONDALE, AL 35210-2863

County, JEFFERSON, on 10-06-2000, securing the principal sum, of
\$ 30804.50 and duly recorded in Mortgage Book 2000, Page 35858, or as Instrument Number
 , in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2ND day of SEPTEMBER, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of SEPTEMBER, 2003.

My Commission expires 11-27-2003

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES

UN2561 (10-13-02) Release of Mortgage

(Signed)