

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Union Planters Bank, N.A., National Association hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit A.

from Joel E Tucker, a married man
dated February 19, 2003, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY #80030303000125600 County, Alabama, to
CitiMortgage, Inc. WHOSE ADDRESS IS 12855 N. OUTER FORTY DRIVE, ST. LOUIS, MO 63141

UNDER THE EXISTING LAWS OF DELAWARE. (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
4th day of March, 2003

Union Planters Bank, N.A., National
Association

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTEGOMERY
I, JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY BOURKE

whose name as ASSISTANT VICE PRESIDENT

of the

Union Planters Bank, N.A., National Association

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the 4TH day of MARCH 2003

JANICE L. HOLLON

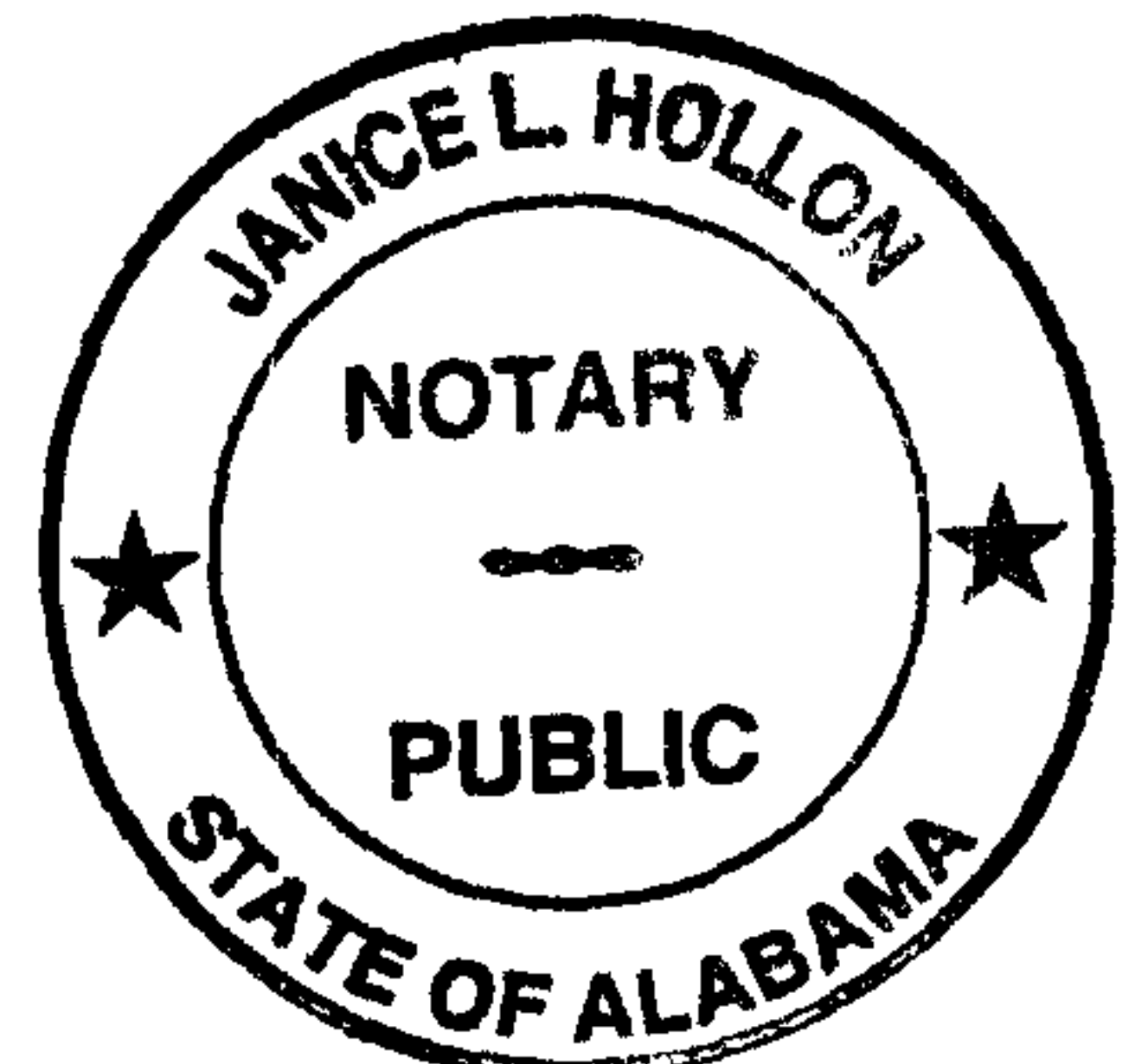
Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



0295069164

EXHIBIT A

20030916000622460 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/16/2003 12:49:00 FILED/CERTIFIED

Lot 30, according to the survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the Probate Office of Shelby County, Alabama.

which currently has the address of

Helena
[City]

, Alabama

240 Quail Ridge Road

[Street]

35080

[Zip Code]

("Property Address"):