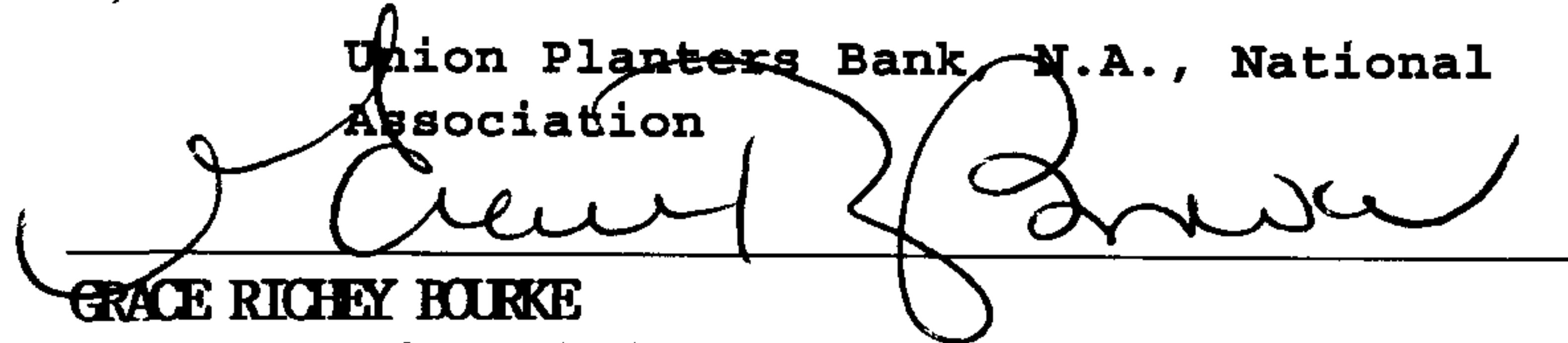


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

from **Adeeb Elras Thomas, Jr. and Melanie Prime Thomas, Husband and Wife**
dated **June 18, 2003**, of record in Mortgage Fiche ****20030625000308250** Frame
in the Office of the Probate Judge of **JEFFERSON** County, Alabama, to
E*Trade Bank WHOSE ADDRESS IS **671 N. GLEBE RD, 15TH FLOOR, ARLINGTON, VA 22203**
(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
10th day of **July**, 2003

Union Planters Bank, N.A., National Association

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

State of **ALABAMA**
County of **MONTGOMERY**
I, **ELIZABETH A. SIMMONS**

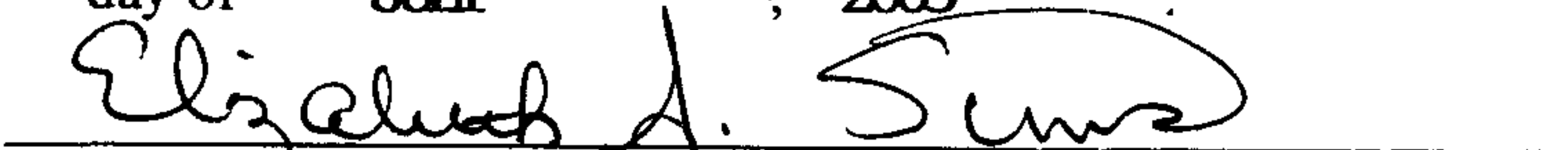
, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY BOURKE

whose name as **ASSISTANT VICE PRESIDENT** of the
Union Planters Bank, N.A., National Association

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **10TH** day of **JULY**, 2003


ELIZABETH A SIMMONS

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **July 8, 2007**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

0295106331

COMMITMENT FOR TITLE INSURANCE



issued by
Fidelity National Title
LABAMA TITLE CO., INC.
(205) 322-1821

20030916000622450 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/16/2003 12:47:00 FILED/CERTIFIED

File No. 23-33875F

SCHEDULE A

1. Effective Date: May 29, 2003 at 8:00 A.M.

2. Policy or Policies to be issued: Amount

(a) ALTA Owner's Policy (10-17-92)

Not Applicable

Proposed Insured:

NOT REQUESTED

(b) ALTA Loan Policy (10-17-92) \$507,000.00

Proposed Insured:

Union Planters, N.A., its successors and assigns as their interest may appear

3. The estate or interest in the land described or referred to in the Commitment and covered herein is fee simple, and is at the effective date hereof vested in:

Adeeb E. Thomas and Melanie P. Thomas

4. The land referred to in this Commitment is situated in the County of Shelby, State of Alabama, and described as follows:

Lot 303, according to the Survey of Greystone Legacy, 3rd Sector, as recorded in Map Book 27, Page 109, in the Office of the Judge of Probate of Shelby County, Alabama.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA

Countersigned:

A handwritten signature in dark ink, appearing to be 'Paul T. Gize', written over a horizontal line.

Authorized Officer or Agent

American Land Title Association Commitment
Schedule A

Valid Only If Schedule B and Cover Are Attached