SECURITY INTEREST SUBORDINATION AGREEMENT

| TO: | AMERICA'S WHOLESALE LE | | |
|--|--|---|--|
| | (lon/ | der name) | 20030916000621590 Pg 1/1 11.00 Shelby Cnty Judge of Probate,AL |
| from time undersigne security in Debtor (the HOME TOORIST OF Corrections of Lender | d and valuable consideration, the receipt and sufficient to time at your discretion to make loans to or enter into the defect which the undersigned may now hold or may at a "Property"), namely: EQUITY LINE OF CREDIT MORTGAGE INSTRUCED ON 03/27/2000 IN THE MAXIMUM AMOUNTED TEMBER 5, 2003 | cy of which are hereby o credit agreements where available to the any time hereafter action. IN THE AMOUNT UMENT NUMBER MA. Ind shall remain fully so by Lender in any porticit A. MORTGAGE | y acknowledged, and to induce you ("Lender") ith PAMELA P CAMPBELL ("Debtor"). The he undersigned by law or by agreement) any quire in any or all of the following property of 2000-09594 IN THE OFFICE OF THE ubordinate for all purposes to □ any security on or all of the Property the security interest |
| 1. The of ,or of | ersigned further agrees that: undersigned will not exercise any collection rights with therwise deal with, the Property, and will not exercined with respect to the Property upon default, without | ise or enforce any rig | ght or remedy which may be available to the |
| exercise an occurrence | ler may exercise collection rights, may take possession of enforce any right or remedy available to Lender of any default, all without notice to or consent by any Lender's above described security interest, in any order | with respect to the Pront one. Lender may apple | operty, whether available prior to or after the |
| or (except | her the undersigned nor Lender (i) makes any represer as to the subordination accomplished hereby) priority refersers for, insure, take possession of, collect, dispose of or | of any security interest | therein, or (ii) shall have any duty to preserve, |
| all of the | undersigned warrants that any purchaser of transferee Property will be given detailed written notice of the succession. | | • |
| but the price parties) sha executed. I made between assigns of | undersigned waives any priority available to the undersigned or parity of the rights and claims of the undersignal not be affected or impaired by this Agreement. The treatment cannot be waived or changed or ended, except by a seen Lender and the undersigned. It shall be binding the undersigned and shall inure to the benefit of, and divaives notice of Lender's acceptance hereof. | ned and Lender as gen is Agreement is to be writing signed by the upon the undersigned | eral creditors of Debtor (rather than as secured governed by the laws of the state in which it is party to be bound thereby. This Agreement is d and the heirs, representative, successors and |
| Dated: | 9-11-03 | | |
| | | <u>UNION ST</u> | ATE BANK |
| | | 3449 LORN | A ROAD |
| | | HOOVER, | |
| A CUZNIA | | | ATT (LOAN OFFICER) (page 1 pf 1) |
| (ludividual) | OWLEDGEMENT: STATE OF, COUNTY I, a notary public, hereby certify that whose name(s) is/are signed to the foregoing conveys day that, being informed of the contents of the conve same bears date. Given under my hand this My commission expires: | ance, and who is/are ki yance, he/she/they exe | nown to me, acknowledge before me on this cuted the same voluntarily on the day the |
| | (seal) | ••••••••••••••• | (Notary Public) |
| (Business | STATE OF Alabamer, COUNTY | Y OF Jefferson | } |
| Or Entity | I, a notary public, in and for said County in said State | e, hereby certify that | John Matt |
| Acknowledgement) | of the Union State Bank | | |
| • | a | dge before me on this o | lay that, being informed of the contents of the |
| | Given under my hand this the!! | day of | Pinier 2005 |

MY COMMISSION TOTAL

(seal)