Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

20030916000620560 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/16/2003 08:14:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by CHASE MANHATTAN MORTGAGE
CORPORATION, 1500 NORTH 19 TH STREET, MONROE, LA 71201 hereinafter called Assignee, does
hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by JOSEPH SACKS, III AND KERRI R. RUSH, UNMARRIED and recorded in Volume,
Page, of the records of the Probate Court of SHELBY County, Alabama, together
with the debt secured thereby and all rights, title and interest in and to the property therein described, without
recourse against the said HAMILTON MORTGAGE CORPORATION. *200309/6000 62050
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused this
conveyance to be signed by, Anits O'Neal, Vice- President, on the 9TH day of SEPTEMBER,
20 <u>03</u> .
HAMILTON MORTGAGE CORPORATION
BY: (Inita Enea)
ANITA O'NEAL - VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Attest:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal whose name as Vice President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

-day-of

Given under my hand and official seal this 9TH

Notary Public AMTA SEIDENIADEN

Expiration:03-23-04

SEPTEMBER