After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90822 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

Shelby Cnty Judge of Probate, AL 09/15/2003 15:08:00 FILED/CERTIFIED

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 041-450031-4

ASSIGNMENT OF MORTGAGE

7885841

01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, , does hereby grant, sell, MINNEAPOLIS, MN 55423 assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose organized and existing under the laws of

address is , a certain Mortgage dated

JULY 23, 2002

, made and executed by

DUDLEY ELIZABETH CROCKER AND SHAY A. CROCKER, WIFE AND HUSBAND

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 1813 B ARBORETUM CIRCLE VESTAVIA, AL 35216 to and in favor of OMNI FINANCIAL SERVICES, LLC

upon the

following described property situated in

SHELBY

County, State

ALABAMA

LOT 5 BLOCK 1 ACCORDING TO THE SURVEY OF ALABASTER HIGHLANDS, AS RECORDED IN MAP BOOK 4 PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Revorduel on = At-15- 07-29-2002

such Mortgage having been given to secure payment of NINETY NINE THOUSAND EIGHT

HUNDRED SEVEN AND NO/100

99,807.00)

(AT) 2 50 20729000 349980 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. (#)

) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

MFCD6203 (4/01) / 041-450031-4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 8, 2002 .

Witness	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)
	By: MW Sulfate
Witness	KAREN SCHIEFERT, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS F. ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOL	
State of MINNESOTA	County of HENNEPIN
instrument and acknowledged to me that he/she	•
WITNESS my hand and official seal.	
	Signature Money M. Mullic Notary Public
FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-450031-4	NANCY M MILLER NOTARY PUBLIC - M.NNESOTA SCOTT COUNTY My Garry May serien Expires Jan. 31, 2005