

This instrument must be recorded in:
Shelby County, AL

Recording Requested By:
Loan Servicing Network
When Recorded Mail To:
Major Mortgage
525 East Grandview Ave.
Sierra Madre, CA 91024

Loan #1: 1013986 2nd Loan #: MT #: 4082

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Thomas William Burleson and wife, Pamela Hudson Burleson to Southern Capital Resources, Inc. dated 09-17-1998 and recorded on: 10-02-1998 as Instrument #: 1998-38459 in Book on Page of the records in the office of the Recorder of Shelby County, AL more particularly described as follows, to wit:
Property Address: 1211 COUNTRY CLUB CIRCLE, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

Assignments: (are listed below, if any)

Recorded: 10-27-1998 Instrument#: 1998-42112 Book: Page:

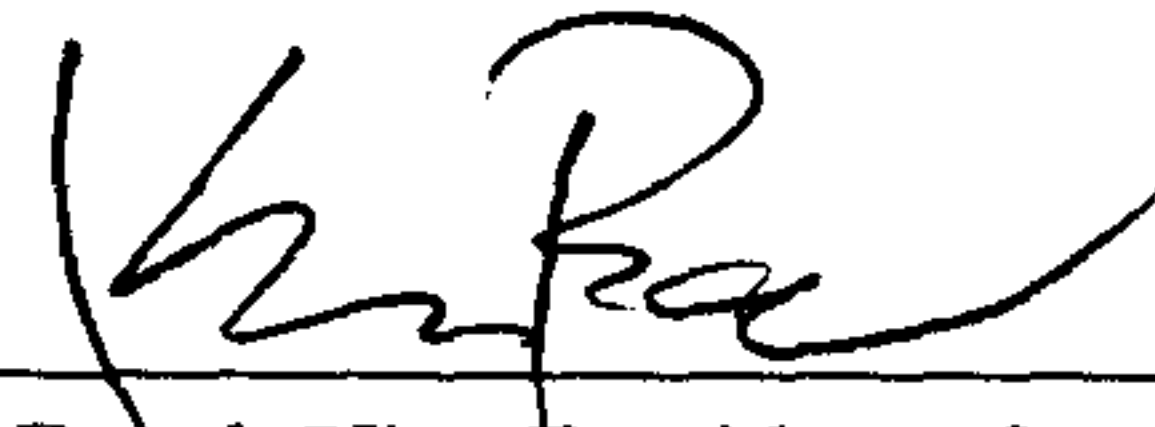
From: Southern Capital Resources, Inc. To: Castle Mortgage Corporation

Recorded: 06-20-2001 Instrument#: 2001-25286 Book: Page:

From: Castle Mortgage Corporation To: Major Mortgage, a Wyoming Corporation

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 09-10-2003.

Major Mortgage, A Wyoming Corporation, as Mortgagee

BY 
Kendall Bond, Vice President, for above Mortgagee



(Corporate Seal)

STATE OF CA
COUNTY OF LOS ANGELES

On 09-10-2003 before me, Janette Tellez, a Notary Public in and for LOS ANGELES County in the State of CA, personally appeared Kendall Bond, Vice President, of Major Mortgage, A Wyoming Corporation, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


Janette Tellez
Notary Public



1-AL-MTG.MT

(This area for notarial seal)

This document prepared by: Loan Servicing Network, 525 East Grandview Ave., Sierra Madre, CA 91024