

Loan No.00000000000000001693573490

When Recorded mail to:  
JAMES S. SNODSMITH & PATRICIA A. SNODSMITH  
1004. WOODLANDS COVE  
HELENA, AL 35080

ALABAMA RELEASE

WHEREAS, JAMES S. SNODSMITH AND PATRICIA A. SNODSMITH, HUSBAND AND WIFE executed a mortgage to SOUTHERN CAPITAL RESOURCES, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-47606 AND WAS RE-RECORDED AS INSTRUMENT NO. 20021003000482490, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to FLAGSTAR BANK, FSB and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said FLAGSTAR BANK, FSB has caused THESE PRESENTS to be executed by ALICE M MILLER, its Vice President, hereunto duly authorized, on this date, August 18, 2003.

FLAGSTAR BANK, FSB

By: *Alice M. Miller*  
ALICE M MILLER  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M MILLER, whose name as Vice President of FLAGSTAR BANK, FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 18, 2003.

*Willie J Clark*  
WILLIE J CLARK  
Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
THI VO

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