

WHEN RECORDED RETURN TO:

TODD C ATKINS

Sonia Marie Anderson
Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

135 CAHABA CLUB DR
HELENA, AL 35080

Loan No. 307129794

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **TODD C. ATKINS AND GRIET G. ATKINS**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **February 27, 2001**, as *Mortgage Book* **2001-06585** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **September 4, 2003**.

By **GMAC Mortgage Corporation**

Carrie Yu

Carrie Yu, Limited Signing Officer

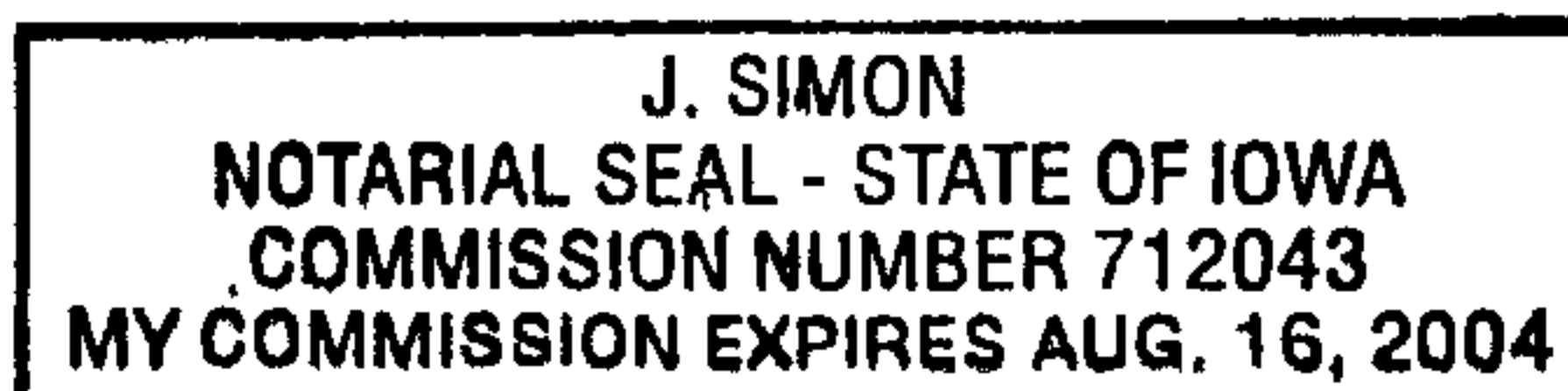
STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
J. Simon
2003-08-26

8/16/2004



(Notary's Seal)