

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

SHEILA ALEXANDER 605 ALEXANDER RD LEEDS, AL 350946027

DISCHARGE OF MORTGAGE

Paid Accounts Department #:11756533 "ALEXANDER" Lender ID:240/1756533 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT TO BE RECORDED CONCURRENTLY HEREWITH, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SHEILA ALEXANDER AND MARLIN T. ALEXANDER A/K/A MARLON T. ALEXANDER, WIFE AND HUSBAND to secure payment of the principal sum of \$50,000.00 plus interest, originally to ADVANTA NATIONAL BANK, in the County of Shelby, and the State of Alabama, Dated: 12/15/1998 Recorded: 12/28/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1998-51606, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT TO BE RECORDED CONCURRENTLY HEREWITH

On September 8th, 2003

VELMA RUIZ, Assistant Secretary

STATE OF California COUNTY OF San Diego

ON September 8th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal.

WITNESS my hand and official seal,

GABRIEL RICO

Notary Expires: 06/17/2006 #1361426

GABRIEL RICO
Commission # 1361426
Notary Public - California
San Diego County
My Comm. Expires Jun 17, 2006

(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912