

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

15549778-2

RE-RECORD TO CORRECT CHAIN OF TITLE

~~WHEN RECORDED MAIL TO:~~

~~RESIDENTIAL FUNDING CORPORATION~~

~~One Meridian Crossings~~

~~Minneapolis, MN 55423~~

Loan Number: 3193218

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

Record Second

Re-record to correct chain of title

Inst # 2001-29443

07/16/2001-29443
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

PREPARED BY/ ~~ATTOR~~

~~RECORDING RETURN TO~~

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50150 2000-H12 ~

Loan Number: 3193218

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US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

710_9922

(Space Above this Line For Recorder's Use Only)

01-1174

ASSIGNMENT of MORTGAGE

3193218

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMPSON, PHILLIP R ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 1/18/00, Instrument/Document No.

2000-01880 Book _____, Page No. _____

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN BANK AS INDENTURE TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of April A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

By: 

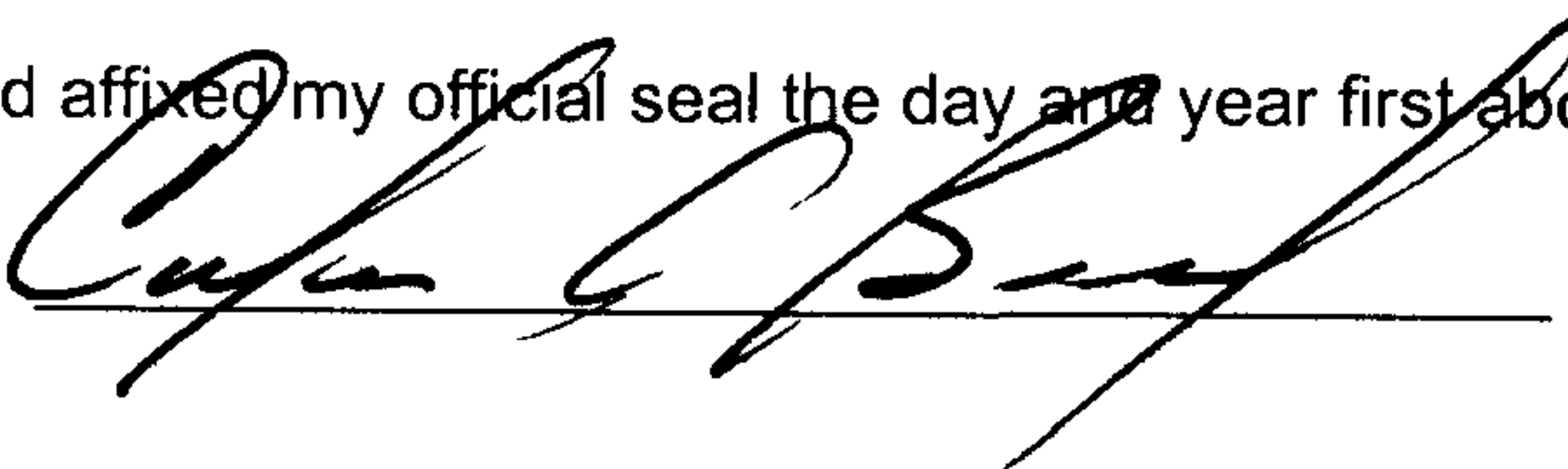
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 26th day of April A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

2255 N. Ontario, Ste 400
Burbank, CA 91504-3190

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600
MINNEAPOLIS, MN 55437

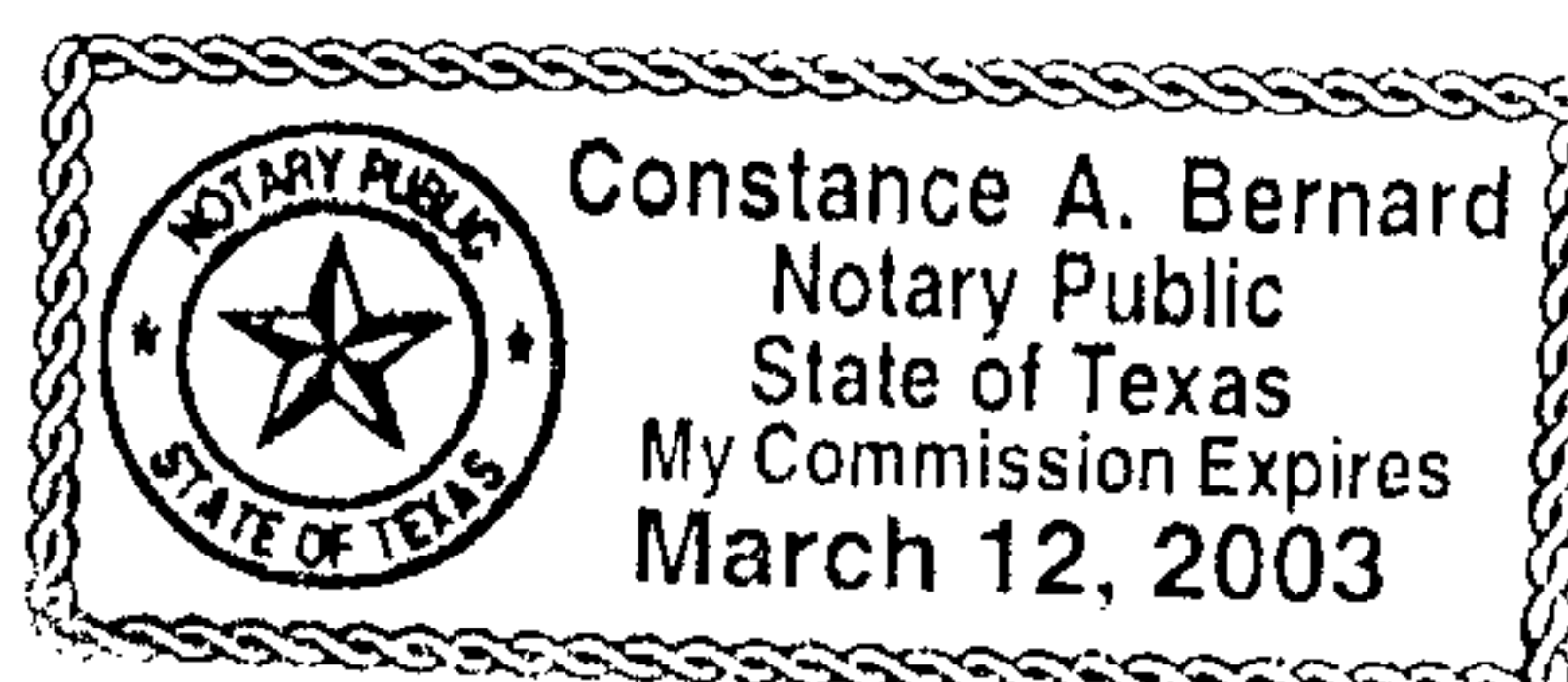


EXHIBIT "A"

20030915000617290 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
09/15/2003 12:00:00 FILED/CERTIFIED

Lot 8, Block 2, according to the survey of Meadowlark, as recorded in Map
Book 7, Page 98, in the Probate Office of Shelby County, Alabama.

BP2 A.G.



U15549778-02GM03

CORP ASGT MTG
LOAN# 3193218
US Recordings