

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:

Jespro, Inc.
2081 COLUMBIAN AVE
B'ham AL
35216

STATUTORY WARRANTY DEED

20030915000617000 Pg 1/2 79.00
Shelby Cnty Judge of Probate, AL
09/15/2003 10:59:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Sixty-five and 00/100 Dollars (\$65,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Southland Development, LLC, herein referred to as Grantor, (whether one or more), grant, bargain, sell and convey unto Jespro, Inc., (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2004 and thereafter; (2) Easements, restrictions, reservations and rights-of-way of record or in evidence by use; (3) Mineral and mining rights not owned by the Grantor; (4) Riparian rights, if any; (5) Any monetary amounts which may be due by virtue of the fact that the property conveyed has been under a current use assessment.

RESTRICTIONS: There shall be no mobile homes on the property conveyed and any residence constructed on the property conveyed shall have a minimum square footage of 2000 square feet of heated and cooled area.

The undersigned are all of the Members of Southland Development, LLC and represent and warrant that they have full authority to execute this conveyance.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 8th day of September, 2003.

Southland Development, LLC

By: [Signature]
Connor Farmer

By: [Signature]
J. Dan Taylor

Its: Members

STATE OF ALABAMA)
JULY 2003 COUNTY)

LLC ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. DAN TAYLOR and CONNOR FARMER as Members of Southland Development, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 8 day of SEPT, 2003.

[Signature]
Notary Public
My Commission Expires: 3.1.06

Commitment Number: 201873

EXHIBIT 'A' SOUTHLAND DEVELOPMENT LLC
~~PROPERTY DESCRIPTION~~
TO
JESPRO, INC.
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the SW 1/4 of Section 5, Township 20 South, Range 1 East; thence South 88 deg. 30 min. 04 sec. East, along the South line of said 1/4-1/4 section, a distance of 365.77 feet to the Point of Beginning; thence South 88 deg. 30 min. 04 sec. East, a distance of 512.33 feet; thence North 00 deg. 07 min. 09 sec. East, a distance of 363.95 feet to a point on the southerly right of way line of Shelby County Highway #438 (Prescriptive ROW); thence North 66 deg. 12 min. 02 sec. West and along said right of way a distance of 184.05 feet to a point of curve to the left, a radius of 700.00 feet and a central angle of 25 deg. 07 min. 07 sec. and subtended by a chord which bears North 78 deg. 45 min. 35 sec. West, a chord distance of 304.43 feet; thence westerly along the arc and said right of way, a distance of 306.88 feet; thence South 15 deg. 17 min. 47 sec. West and leaving said right of way a distance of 129.38 feet; thence South 04 deg. 53 min. 40 sec. West a distance of 352.58 feet to the POINT OF BEGINNING. Being situated in Shelby County, Alabama.