20030915000616750 Pg 1/2 85.75 Shelby Cnty Judge of Probate, AL 09/15/2003 10:17:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

> 200 つみに80854270 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY 0つ044306662

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 13, 2003, is made and executed between JAMES RAYMOND WRIGHT, A/K/A J R. WRIGHT, whose address is 3304 ARGYLE LN, BIRMINGHAM, AL 35242 and B. ANN WRIGHT, A/K/A B A. WRIGHT, whose address is 3304 ARGYLE LN, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 24, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED AUGUST 28, 1998 INST # 1998-33772 SHELBY COUNTY, AL. AND MODIFIED ON AUGUST 13, 2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

SHELBY COUNTY// LOT 2, BLOCK 4, ACCORDING TO THE SURVEY OF KERRY DOWN A SURVEY OF INVERNESS AS RECORDED IN MAP BOOK 5, PAGE 135 & 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3304 ARGYLE LN, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$45,000 to \$91,500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 13, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

JAMES RAYMOND WRIGHT, Individually

Authorized Signer (Seal)

This Modification of Mortgage prepared by:

Name: TASHA WOOTEN Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
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STATE OF ALCABAMACE	Shelby Cnty Judge of Probate, AL 09/15/2003 10:17:00 FILED/CERTIFIED
) ss	
country of Shelly)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that WRIGHT, husband and wife, whose names are signed to the foregoing instrument, and who are know day that, being informed of the contents of said Modification, they executed the same voluntarily on the Given under my hand and official seal this 3 3 6 6 6 6 6 6 6 6	wn to me, acknowledged before me on this
	I man Duis
	Notary Public
My commission expires 2-2004	
LENDER ACKNOWLEDGMENT	
STATE OF AND DECEMBER 1	
) \$\$	
COUNTY OF $5 \in \mathcal{R} \in \mathcal{R} \subseteq \mathcal{R}$	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing before me on this day that, being informed of the contents of said, he or she, as such officer a voluntarily for and as the act of said corporation.	-
Given under my hand and official seal this day of	<u>, 20 5 3</u> .
My commission expires December 11, 2006	Notary Public

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