200309150000616230 Pg 1/2 38.00 Shelby Cnty Judge of Probate, AL 09/15/2003 08:12:00 FILED/CERTIFIED

8/29

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20032161528090

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 27, 2003, is made and executed between JIM E OSTROSKY, whose address is 4618 LAKE VALLEY DR, HOOVER, AL 35244 and MELANIE P. OSTROSKY, whose address is 4618 LAKE VALLEY DR, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is P.O. Box 830721, Birmingham, AL 35283 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 25, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 03/10/1999 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA INSTRUMENT #1999-10076 AND MODIFIED ON 8/27/2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 41-A, ACCORDING TO THE SURVEY OF SOUTHLAKE TOWNHOMES, SECOND ADDITION, BEING A RESURVEY OF LOTS 21 THRU 43 AND A PART OF 44, SOUTHLAKE TOWNHOMES, AS RECORDED IN MAP BOOK 13, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4618 LAKE VALLEY DR, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$75,000 to \$91,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 27, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOK:

LEMPER:

JIM/E OSTROSKY, Individually

Authorized Signer

This Modification of Mortgage prepared by:

Name: ADRIENNE LONDON Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

(Continued) 20030915000616230 Pg 2/2 38.00 Shelby Cnty Judge of Probate, AL 09/15/2003 08:12:00 FILED/CERTIFIED INDIVIDUAL ACKNOWLEDGMENT SS COUNTY OF I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JIM E OSTROSKY and MELANIE P OSTROSKY, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily of the day the same bears date. Given under my hand and official seal this day of NOTARY PUBLIC STATE OF ALABAMA AT LARGE **Notary Public** MY COMMISSION EXPIRES: Sept 7, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS My commission expires LENDER ACKNOWLEDGMENT) SS COUNTY OF I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

LASER PRO Lending, Ver. 5.21.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-124486 PR-19

Notary Public

Given under my hand and official seal this

My commission expires

MY COMMISSION EXPIRES

December 11, 2006