

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,
GAGLIANO MORTGAGE, INC., an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,
THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,
that certain mortgage executed by F. DALE JAMISON AND RENEE D. JAMISON in the original
principal sum of \$35000.00 dated 09/05/2003, recorded in the Office of the Judge of Probate
of SHELBY County, Alabama, in PELHAM, together with
Inst # 20030912000615730
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, Gagliano Mortgage, Inc. has
caused this instrument to be executed by Andrew Gagliano, its Officer, who is duly
authorized, on this 5th day of September, 2003.

(SEAL)

GAGLIANO MORTGAGE, INC.
BY: Andrew Gagliano
ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY
OF Shelby

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that Andrew Gagliano, whose name as **OFFICER** of
Gagliano Mortgage, Inc. an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)

[Signature]
NOTARY PUBLIC
My commission expire: 08 29 06

This instrument prepared by:

HOLLIMAN, SHOCKLEY & KELLEY
ATTORNEYS JOHN OR JIM HOLLIMAN
2111 PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124