

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BSTC LOAN NO: 537884A

AMERICAN

GENERAL

RELEA	SE OF MORTGAGE	FINANCIAL SERVICES
This certifies, that a certain mortgage exe	ecuted by JAMES A STEVENS	· ·
City of County	-	State of AL to
	ERAL FINANCIAL SERVICES	
3659 LORNA RI		
HOOVER, AL 35	5236-6129	
County, <u>JEFFERSON</u> , on	<u>08/24/95</u> , see	curing the principal sum, of
\$ 2494.91 and duly recorded in M , in the Office of the SHI	lortgage Book <u>1995</u> , Page	23364, or as Instrument Number
has been fully paid and satisfied, and same	e is hereby released	ounty, <u>ALABAMA</u>
IN WITNESS WHEREOF, the Undersigned		ts properly authorized offices this
22ND day of MAY , 2003.		
	CAN GENERAL WANANCIAL SE	ERVICES OF ALABAMA, INC.
By	- Constitution	
STATE OF ALABAMA	bialica Manager a	and Attorney-in-Fact
COUNTY OF JEFFERSON) SS:	
The undersigned, a Notary Public, in the foregoing Release was this day processory west	duced to me in said County	aforesaid, does hereby certify that and State and acknowledged by ager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVI	CES OF ALABAMA, INC.	ager and monthly in-ract, or said
		to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVI	CES OF ALABAMA, INC.	
		, and the act and deed of
TONY WEST	,Branch Manager and Att	
IN WITMESS WHEREOF, I have hereur	nto set my hand and seal this	22ND day of <u>MAY</u> , <u>2003</u> .
	My Commission expires:	02/22/05
	X/Mui	Mar Bullock
	Notary Public, JEFFERSO	
	State of ALABAMA	
This instrument was prepared by		
SHERRY BULLOCK	0 1	
The second secon	Alli.	Bullinos
JN2561 (10-13-02) Release of Mortgage		(Signed)