



RESEARCH

**AMERICAN
GENERAL
FINANCIAL SERVICES**

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 22ND day of MAY, 2003.

By 
Branch Manager and Attorney-in-Fact

) SS:

_____, and the act and deed of
TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of MAY, 2003.

State of ALABAMA

County,

Sherry Bullock
(Signed)