## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Ada H Griffies and Jerry M Griffies which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Book No.2001, Page No.46600 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 10Th day of September 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

Succession of the Company of the

20030912000615000 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/12/2003 11:49:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

	l to the foregoin	g instrum	ent and who is known to me,
cknowledged before me on this day that, being in the same voluntarily on the day the same bears date		ontents of	the instrument, has executed
he same voluntarily on the day the same ocars date	<b>7.</b>		
Given under my hand and seal this	day	of	, 2002 <u></u>
	Notary Public		

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 10Th day of September 2003

**Notary Public** 

MY COMMISSION EXPERES: Nov 21, 2006 BONNES THRE NOTARY PERLIC UNDERWRITING