

This instrument was prepared by
(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Send Tax Notice To: Lonnie Blakely Smith
name
340 Cedar Hill Drive
address
Birmingham, AL 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED TWENTY NINE THOUSAND NINE HUNDRED AND NO/100-----
----- DOLLARS (\$329,900.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Mary W. Hillis, A Single Woman

(herein referred to as grantors) do grant, bargain, sell and convey unto Lonnie Blakely Smith and wife, Melba H. Smith

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 11, according to the survey of the Cedars, 2nd Sector, as recorded in Map
Book 25, Page 135, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to taxes for 2003.
Subject to items on attached Exhibit "A".

\$ 230,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 9th
day of September, 2003.

_____(Seal) Mary W Hillis _____(Seal)
Mary W. Hillis
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that
Mary W. Hillis, A Single Woman
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9th day of September A.D., 2003

Larry L. Halcomb Notary Public

My Commission Expires January 23, 2006

EXHIBIT "A"

35 foot building setback line reserved at Cedarhill Drive as shown on the recorded map of said subdivision.

15 foot easement along the northern property line as shown on the recorded map of said subdivision.

7.5 foot easement along the western property line as shown on the recorded map of said subdivision.

Covenants, conditions, and restrictions (provisions, if any, based on race, color, religion, sex, handicap, familial status or national origin are omitted) as set forth in instrument document recorded in Instrument No. 1999-29516

Right of Way to Alabama Power Company recorded in Deed Book 124, Page 556 and Deed Book 134, Page 553.

Title to that portion of the property within the bounds of any roads or highway.

Right of Way to Shelby County recorded in Deed Book 135, Page 45, 46, 47, 48, and 49.

Reservation of mineral and mining rights together with the appurtenant rights to use the surface.

Restrictions in favor of Alabama Power Company regarding underground cables as recorded in Instrument No. 1999-11843.