STATE OF ALABAMA)

MERKERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

<u> </u>		sents, That, the uno	iersigned		ERCE OF BIRMINGHA
		, acknowledges full			
(Real Property) (A	Berkanak Pabbany	y) mortgage execute	ed by	<u> </u>	
W A M	CNEELY CO INC				
	20	in the office of the 030130000057310, Page No.			
in	_Book No	, Page	,) and the und	ersigned does fur	ther hereby release
and satisfy said n				20030912000 Shelby Cnty	513700 Pg 1/1 11.00 Judge of Probate, AL 10:18:00 FILED/CERTIFIED
ADDTTTON	TO ALABASTER.	THE SURVEY OF GRAPH ADDITION, PERMITS OF THE PROBATE OFFICE	HASE 2, AS RECO	ORDED IN MAP	
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		dersigned, NATIONAL			HAM
	presents to be ex-	ecuted tills			2003
has caused these	•		uay Oi		<u>2003</u>
has caused these					
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has caused these			NATION STATES OF THE PARTIES OF THE		MMERCE OF BIRMING
STATE OF			NATION STATES OF THE PARTIES OF THE	SIATTINA	MMERCE OF BIRMING
STATE OF JEFFERSO	ALABAMA N COUNTY	c, in and for said Co	BY: G.E. ITS: SENI	ONAL BANK OF CO. GIATTINA OR VICE PRESIDE	MMERCE OF BIRMING ENT G. E. GIATTINA
STATE OF JEFFERSO I, the unders TIONAL BANK OF O this day that, bein	ALABAMA ON COUNTY signed Notary Public COMMERCE OF BHA og informed of the o	ic, in and for said Communication whose Mational ban and a comporation) is si	BY: G.E. ITS: SENIOR (as SENIOR ASSOCIATION association of the foregoin serior of the fore	ONAL BANK OF CO GIATTINA OR VICE PRESIDI	MMERCE OF BIRMING ENT G. E. GIATTINA Concluded before me on
STATE OF JEFFERSO I, the unders TIONAL BANK OF O this day that, being same voluntarily (f	ALABAMA ON COUNTY signed Notary Public COMMERCE OF BHA g informed of the of for and as the act my hand and Office	ic, in and for said Contents of the instrum	BY: G.E. ITS: SENI aname (as SENIOR associations associations) gned to the foregoinent, he (as such of	ONAL BANK OF CO GIATTINA OR VICE PRESIDENT On instrument, acknowledge and with full a	MMERCE OF BIRMING ONE CI Owledged before me on uthority,) executed the 2003
STATE OF JEFFERSO I, the unders TIONAL BANK OF O this day that, being same voluntarily (f	ALABAMA ON COUNTY signed Notary Public COMMERCE OF BHA g informed of the of for and as the act my hand and Offic S PREPARED BY	ic, in and for said Contents of the instruments of the instruments of said corporation).	NATION BY: G.E. ITS: SENTOR ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION AND ASSOCIATION AND ADDRESS AND ADDRE	GIATTINA OR VICE PRESIDENT on instrument, acknowledge and with full a	ENT G. E. GIATTINA converged before me on uthority,) executed the
STATE OF JEFFERSO I, the unders TIONAL BANK OF O this day that, being same voluntarily (f Given under S INSTRUMENT WAS LATERAL DEPARTMENT IONAL BANK OF CO BOX 10686	ALABAMA ON COUNTY signed Notary Public COMMERCE OF BHA g informed of the of for and as the act my hand and Offic S PREPARED BY ENT	ic, in and for said Companies whose Marian ban a componation is significant of the instrumof said corporation). Cial seal this 29TH	NATION BY: G.E. ITS: SENTOR ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION AND ASSOCIATION AND ADDRESS AND ADDRE	CONAL BANK OF CONSTRUCTION OF CONSTRUCT PRESIDENT ON instrument, acknowledges and with full a sust	MMERCE OF BIRMING ENT Compared before me on uthority, executed the second sec